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The Upland News

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YOUR
COMMUNITY-MINDED
NEWSPAPER

Eightieth Year, No. 18

Upland, California, Thursday, August 1, 1974

20 Pages 10 Cents



LIONS CLUB FISH FRY — Upland Lions Club Fish Fry co-chairmen Don Justis, left, with the false mustache and Phil Weida, with the real mustache, practice cooking for the Lions Club 21st annual fish fry, to be held Friday, Aug. 2 from 4 p.m. to 8 p.m. at Upland Memorial Park. The 37 members will serve an expected crowd of 2,000, pan-fried fish, coleslaw, corn on the cob, rolls and coffee. Tickets, \$2.50 for adults and \$1.50 for children, may be purchased at the Upland Chamber of Commerce or at the door. Funds will be used for donations to local organizations throughout the year.

News briefs

Mrs. G. Kulhavy graduates

Mrs. Georgette Kulhavy, a 20 year resident of Upland, has been awarded an associate in science degree in nursing from the school of nursing of Loma Linda University, Loma Linda.

She will be working as a registered nurse at the Loma Linda Medical Center.

Chicken Bar-B-Q planned

The Upland Breakfast Lions Club will hold a chicken barbecue Sunday, Sept. 1, from 4 p.m. to 8 p.m. at the Upland Memorial Park. Tickets, purchased at the barbecue, are \$2.50 for adults and \$1.50 for children under 12.

Dr. Robert Williams elected

Robert N. Williams, M.D., of Upland has been elected vice president of the San Bernardino County Heart Association for 1974-75.

Other new officers include Paul R. Ennis, M.D., of Redlands, president; Mrs. Leona Aronoff of Rialto, secretary; Harold C. "Hap" Harris, Jr. of San Bernardino, treasurer; William H. Merritt, M.D. of Redlands, immediate past president.

Summer productions set

The Chaffey College Theatre Arts Department will present its two summer productions, "The Fantasticks," Aug. 4 and 7, and "The American Dream," Aug. 2, 3, 8, 9 and 10 at 8 p.m. each evening in the college theater.

"The Fantasticks" is a parable about love written by Tom Jones and Harvey L. Schmidt.

"The American Dream" is a series of one-act plays, including "The American Dream" by Edward Albee, "Nest" by Terrence McNally and "The Happy Journey" by Thornton Wilder.

Reservations for tickets to either production, \$2 for adults and \$1.50 for students and children under age 15, can be made at the college box office or by calling 987-1745 (24-hour service).

Tennis lessons open

The Upland Recreation Department will sponsor another session of semi-private tennis lessons beginning Monday, Aug. 12 and continuing through Thursday, Aug. 22 at Upland High School. Fee for the eight-lesson course is \$14. The instructor is Dennis Davaiano.

Classes will be held for beginning adults, Monday through Thursday from 6 p.m. to 7 p.m. and from 8 p.m. to 9 p.m.; and intermediate adults, Monday through Thursday from 7 p.m. to 8 p.m. Registration is being taken at the Water Department, 404 N. Second Ave., Upland Monday through Friday from 8 a.m. to 5 p.m. For more information, call the recreation department at 982-1357, ext. 55 or 56.

Street plans to be aired

A revised landscaping plan for the right of way on each side of Mountain Ave. north of 16th St. to the city limits, designed to cut future maintenance costs to the city, will be considered at tonight's planning commission meeting.

The plan features a reduction from 14-foot right of ways on each side of the street to 6-foot right of ways, 8-feet less than a previous recommendation by the planning commission which was rejected by the Upland City Council at an earlier meeting.

The plan recommends a six-foot high decorative masonry wall to be placed at the edge of the rights of ways along Mountain Ave. The wall, to be constructed with an angular pattern, could be either brick or some type of slump stone, to be determined by the architectural commission. It would have elevation steps to take up the differential in grade between street grade and level wall sections.

The area between the curb and the wall, according to the planning department's recommendation, would be filled with a textured masonry finish, possibly cobblestone, brick or decorative cement.

The plan also recommends a "relatively dense landscape treatment" on the property side of the wall which would vary from three and one half feet to eight and one half feet because of the staggered shape of the wall.

Trees and shrubs, to act as a screen between Mountain Ave. traffic and homes, would be planted and a sprinkler system installed by the developer of the property. Homeowners would be required to maintain the landscaping.

"The purpose we are trying to achieve with this plan is to provide an adequate screen between the private property and the roadway in a manner that will not lead to any significant continuing maintenance cost to the city and which will require as little additional right of way as possible," the recommendation stated.

Gym program has a 'lot going for it'

By DON HAM

The Upland Recreation Department's gymnastics program has a lot going for it.

According to instructor Jesse Staples, the program is one of the best in the area.

The program has "good community support." Once children enroll in one of the several classes offered they usually stay and attend regularly, testifying to the program's popularity, Staples said.

During the school year, a period of time when most recreation classes decline greatly in attendance, the gymnastics program had a minimum of 110 children. Present enrollment is 150. There is a waiting list of up to 30 children who want to enroll.

The class also supports itself financially, making a monthly profit of approximately \$250, an unusual accomplishment for a recreation class.

According to Staples, the program has advanced to where 50 girls are now competent to compete with other local gymnastics teams.

To remain in a quality program, however, the group must soon move to a larger facility to accommodate the large number of students and obtain

approximately \$12,000 worth of new gymnastics equipment, according to Staples.

Staples is looking for a local building with a minimum floor space of 75 feet by 100 feet, 20 foot height. At the present time, the city has no facility large enough, so it must be a commercial building.

The six classes Staples teaches during the week now practice in the big room at the Magnolia Recreation Center, Upland.

Because of the lack of equipment and quality equipment, Staples periodically takes his classes to gyms at Mt. San Antonio College, Walnut and at La Verne College to work out.

The ideal facility, according to Staples, would measure 100 feet by 100 feet, be 20 to 30 feet high and include restrooms, dressing rooms and eventually a shower and locker room, with wooden or padded cement floors, good lighting and ventilation, including heating and cooling systems.

The program currently has a vaulting horse, high balance beam, parallel bars and several mats. The equipment was the "worst" brand of equipment made and needed repairs eight months after it was purchased, Staples said. It was equipment for beginners, not satisfactory for advanced lessons or competition.

The new equipment would include a free-exercise mat (40x40); two high balance beams; two floor practice balance beams; another vaulting horse; two sets of uneven bars (one a table model and another portable); and floor mats in three different sizes.

"Those are the minimum for running the type of program we have," Staples said.

"The big problem is that the city would lose the program if we can't get the facilities and the equipment," he said. "The program would have to make a serious cutback, one way or another."

The program is divided in nine classifications of students, including beginning, age 5-10; beginning, 11 and up; advanced beginning, 5-10; advanced beginning, 11 and up; intermediate, 5-10; and intermediate, 11 and up, all making up the lower classification of students.

The Upper classification includes the C team, the B team and the A team.

Presently, some classifications are combined into larger, more difficult to handle classes because of the lack of

equipment and room.

Eventually, Staples hopes to have four instructors, instead of the current two, with a minimum of 20 students per class, two instructors per class.

His program, if it gets the needed space and equipment, will easily be full time.

The upper classification, A, B and C teams, currently practice only 2 hours a day and the B's and C's, 1 hour and 15 minutes a day, in addition to short workouts twice a week at La Verne College.

To support competitive teams, Staples has projected the following needs for each class:

A team — six days a week at three to six hours a day;

B team — five days a week with a minimum of two hours per day;

C team — four days a week with a minimum of one and one half hours per day or three days a week with a minimum of two hours per day.

The proposed needs would increase the program to seven hour days, even without the lower classification classes, according to Staples.

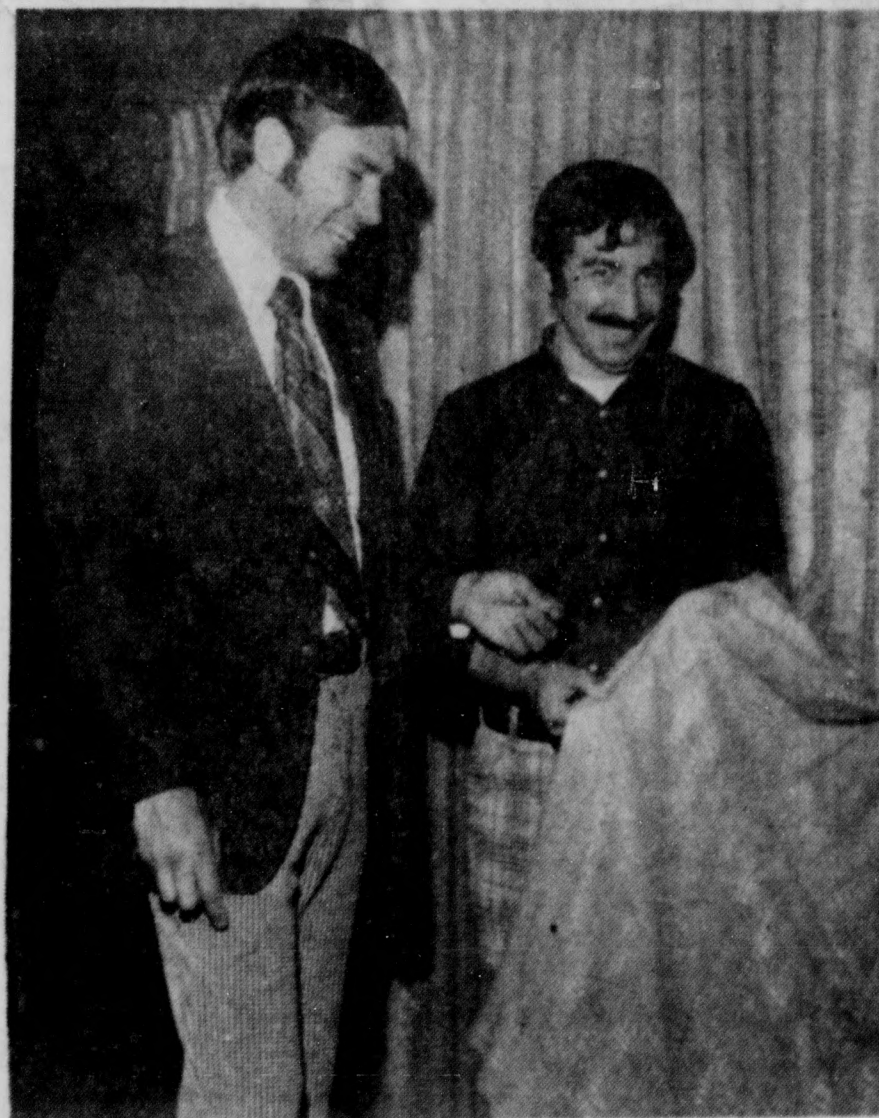
Fees for each class, now ranging from \$10 to \$15 per month, will raise in the fall to \$12-\$22, according to Staples, because of the increased class times. "We're very reasonable as far as fees go."

Church column begins

The Upland News has initiated a "Church News" column for the benefit of local churches and parishioners. Church representatives are urged to submit releases relating to Sunday sermon topics and other activities in care of Reporter Don Ham, 886 W. Foothill Blvd., Suite E, Upland, California, 91786. Copy deadline is Monday. For additional information, Ham can be contacted at 985-3515.

West End Y surf trip set

August 26 to 31 Bob and Phyllis DiGian will again be departing the West End YMCA for six days of traveling from San Clemente beach to Lompoc. Camping, spear fishing, surfing, clam diving, sunning, and companionship are offered. The price is \$43 for Y members and \$48 for non-Y members, from the ages of 12 years to college age. Further information can be obtained by calling the West End YMCA at 986-5847 or the DiGian's at 987-2668. The trip is limited to 28 people.



DONATED CURTAINS — Upland Recreation Director Fred Taunton, left, and Richard Lewis examine new curtains in the Magnolia Recreation center which were recently donated by Lewis Homes, residential home builders. Curtains are valued at \$500.

Will outline rights and responsibilities

Students to receive handbook

Chaffey High School District students and their families this fall will receive, for the first time, a handbook listing and describing the rights and responsibilities of the high school student.

The handbook, now being printed, was adopted by the Chaffey Board of Trustees at their July 15 meeting.

The document should have no noticeable impact on the student, according to Chaffey Assistant Superintendent Bob Erickson, as it is a summary of current district philosophy and policy designed to cover most phases of student affairs.

"It's an attempt to meet the spirit of the law which states that students should be notified of all these (their) rights and responsibilities," he said in a recent interview.

The booklet covers a wide range of student activities including a code of conduct, with specifics on alcohol, fighting, hazing, smoking, obscenities, thefts and dangerous, threatening or annoying instruments, communications, including specifics on areas students may post literature, assembly programs buttons and badges, circulation of materials, forums, petitions, prohibited materials, school newspaper and violation of communication procedures.

The booklet also states district policy concerning dress, due process for the student, military service information, participation in activities, the presence of peace officers on campus, charges and fines, school facilities, student finance (fund solicitation and fund raising) and student government.

The booklet lists district policy on the

student's rights of privacy, including inquiries by outside agencies, privacy of person and possessions on campus, release of information about students and school records.

It also covers student-staff relationships, including the evaluation of teachers, grading practices and staff selection.

The booklet came about, according to Erickson, as the result of "almost a mandate" by the courts, both federal and state, to "properly identify the students' rights."

Due to recent action by the courts, within the last 10 years, school has become the student's right instead of just a privilege, Erickson said, and requires "due process of law" before it can be taken away.

Although the document is new to the district, the ideas and policies within are not.

"Rarely do we take kids completely out of school now," Erickson said, noting that in the past, before court decisions came about, expulsion was a common practice in some schools.

"I don't know that, in our district, we have ever deprived a student of something without a due process hearing," he said.

"They did an excellent job on the document," he said. "Quite a bit of time has gone into it."

The booklet, a culmination of two and one half years of work, will be distributed to local homes through the mail or directly to the students before the start of school in September, according to Erickson.

Nine Upland women open new bookstore

Two months ago, four Upland women were sitting around a card table playing bridge when the subject "books" came up.

The idea was tossed around and soon developed into an inspiration to open a bookstore.

Tuesday morning, the dreams and efforts of nine Upland women became reality with the opening of their new bookstore, The Bookworm, 229 N. Second Ave., downtown Upland.

Their reception from the community was warm, according to Mura Glenn. It included not only visits from nearby merchants throughout their first day but also gifts of flowers and plants, cards, cake, candy and a telegram.

The women wanted something to fill their available time, according to Mrs. Glenn, but not interfere with family events or community activities.

The nine women are members of almost all the local community service organizations including San Antonio Community Hospital Women's Auxiliary, Assistance League of Upland, National Charity League, Upland Woman's Club, local little leagues and various church women's groups.

The women include Jo Ann Chalfant, Mary Gattas, Mrs. Glenn, Marge Melillo, Mary Ann Robinson, Barbara Rusche, Millie Wake, Georgia Westphal and Robbe Wilcox.

What kind of a store do they hope to have?

"We'd like to mold our stock around the needs of the community," Mrs. Chalfant said in an opening day interview. "We'd like to encourage people to come in and tell us what they want."

The shop carries books and cards, primarily merchandise other local Upland merchants don't carry. "We wanted to add to the community rather than compete with what's already here," Mrs. Chalfant said.

The Bookworm's motto is "For learning or leisure, books are a bargain."

Each of the nine women is an equal partner in the store, contributing an equal amount of money at the beginning

Each person has a different job to perform during the store's Tuesday-through Saturday, seven and one half hour day, open from 9:30 a.m. to 5 p.m.

The women worked hard at first investigating how a book store is run, and then physically hard staining and varnishing book shelves and stocking books.

According to Mrs. Glenn, "It's a matter of just plunging in and a lot of things you learn just by experience."

According to Mrs. Wake, setting up the book store was a lot of fun. "We all want to stay down here. We can't go home. It's sort of like a magnet. Of course, I guess we'll get over that."

Teachers seek local support for new class

Mary Moffatt and Sue Goggin, community lab teachers at Upland High School, are seeking community business and professional persons to speak or be available for interviews for students in a new fall class.

The class is a combination of consumer education and civics designed to get students out into the community to investigate the various aspects of government and consumerism.

Each student in the class is required to complete a number of projects, several of which involve interviews with business persons, city and county workers and those in professional fields.

Typical projects are community resources, credit, consumer fraud, employment skills required of high school students, kinds of insurance, car leasing and opening and closing of savings and checking accounts. Virtually any business or government area can be explored by students.

People interested in participating should contact either instructor at Upland High School, 565 W. 11th St., Upland, telephone 982-1391.

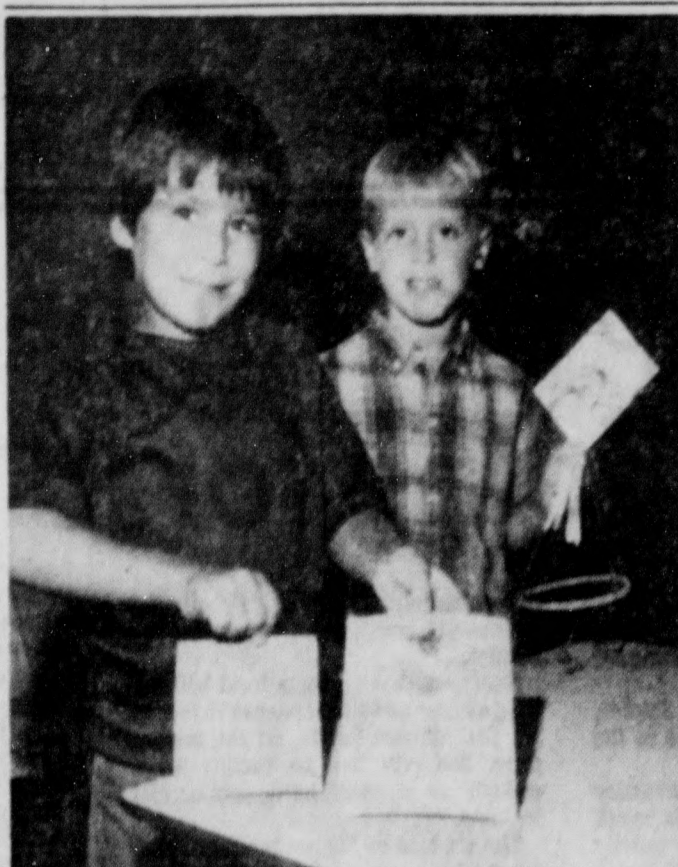
Club seeks young men for trip

Rotary District 530, through its local clubs located in Montclair, Chino, Claremont, Cucamonga, La Verne, Pomona are looking for outstanding young men to be ambassadors of good will to Japan, leaving the United States on March 1, 1975 for six weeks. Rotary International through its group study exchange, an educational activity of the Rotary Foundation, offers a unique person-to-person opportunity for the promotion of better understanding and friendly relations among the people of the world. The program provides travelgrams for the exchange team of young business and professional men between ages 25 and 35.

The six-week, all expense paid trip to Japan will enable the five chosen ambassadors to study the institutions and ways of life of their hosts, develop personal acquaintances and exchange ideas. Traveling with a sense of mission derived from their desire to learn and to promote understanding, these young men bring personal knowledge of their own country to the thousands they meet while abroad.

Anyone interested in competing for this meritorious opportunity should contact a Rotarian for an application or write to the Cucamonga Area

Rotary Club, P. O. Box C-A, to the attention of G.S.E. Chairman, Cucamonga, CA 91730, marked man.



SUMMER CRAFTS — Seven year old Eric Lopez, left, holding a spin art and a rock painting, and Brian Lundberg, 7, holding a spin art, display artistic creations they made during a summer recreation crafts class held at Carnelian Elementary School. The class used "found" and scrap materials.



SPIN ART MOBILES — Carnelian Elementary School craft students Debbie Wilde, 9, left and Michele Urbanec, 8, hold spin art mobiles they each made in a County Service Area 50 summer recreation class. It was one of six crafts classes offered this summer by CSA-50, serving the Tri-Community.



LAST DAY OF CLASS — Carnelian Elementary School crafts class students, from left, Vicki Mayr, 13, with a toothpick house, Chris Mayr, 7, with a tile mosaic and Julie Mayr, 9, with leather necklace, review their summer crafts with instructor Mrs. Lorene Masters, holding a cardboard collage.

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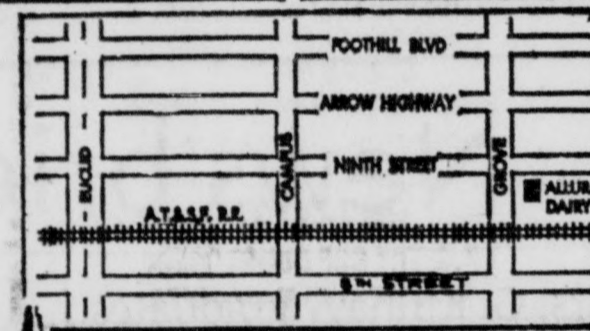
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There's never a service charge unless you fall below the minimum. Even then, it costs only a dollar that month and you still may write as many checks as you wish. Look at it this way.

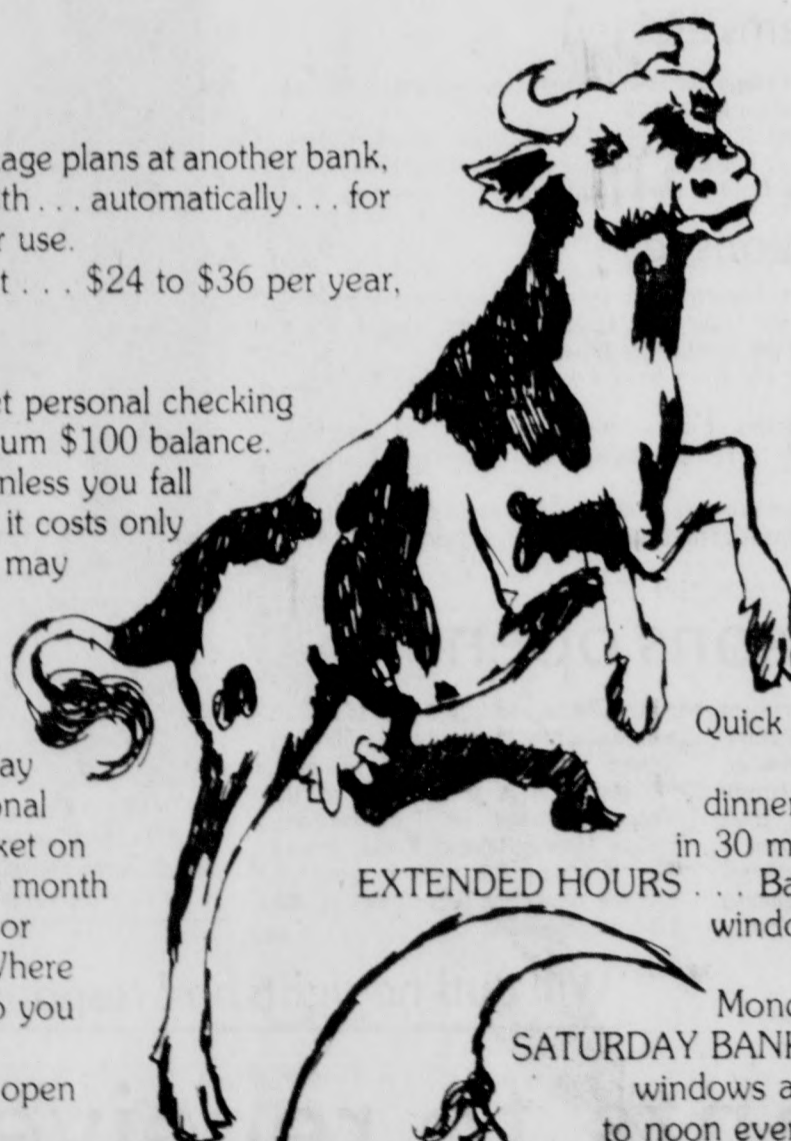
Think of your \$100 minimum as savings.

Think of the money you don't pay in bank services at Foothill National Bank as "interest" that you pocket on the "savings". The \$2 or \$3 per month you save is comparable to 24% or 36% annual interest on \$100. Where can you get interest like that? So you see, we don't sell you the cow.

You save instead. Come in and open your account tomorrow.

Pick up one of these while you're at it...

Your choice of a free Sunset Cook Book (retail value \$1.95) for each new checking account opened through September 15. □ Sunset Barbecue Cook Book... over 90 pages of tested recipes to make barbecuing easy and successful. □ Sunset Mexican Cook Book... tested recipes for your favorite Mexican dishes, including successful substitutions for hard-to-find ingredients. □ Sunset Recipes for Ground Beef and other ground meats...



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Aumni will seek new members

A membership drive is being conducted by the Chaffey High School Alumni Association. Each board member is collecting names and addresses of respective classes to prepare for a mailing as part of the drive.

Cost is \$ per year per person or \$5 for husband and wife. The membership year runs from August to Dec. 31, 1973.

Any alumnus interested may contact the office of Principal Fred C. Adams, 986-2711, ext. 227.

The alumni association is the first in the 72-year history of Chaffey High. Its aims are:

1. Better community

relations between school and community.

2. Provide scholarships for Chaffey graduates.

3. Assist in all future class reunions.

4. Make homecoming a more meaningful event.

5. Provide alumni newspaper.

6. Provide central storage for alumni records.

The State of California has approved the articles of incorporation of the association.

First-year officers are Sam Crowe, president; Jack Diaz, vice president; Gladys Holmer, secretary; and Ken Kloefer, treasurer.

1. Better community



MADE FOR SPEED — Fiber-glass hulls, aluminum rigging supports and synthetic line and sail are revealed in this shot of the Hobie 14-foot catamaran, now on exhibit at Chaffey College's Rex W. Wignall Museum-Gallery as a part of the "Quiet Speed" exhibit. Model is college coed Cristina Brown.

PUBLIC AUCTION

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Y camp still open

The West End YMCA's coed-encampment is scheduled annual summer week-long for Aug. 3-10. Camp Oakes is

located in the San Bernardino Mountains near Big Bear. Come down to the Y, 213 W. C St., Ontario, or phone 986-5847 to sign up for a week at camp.

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Heart Fund officers elected

Robert N. Williams, M.C. Upland, has been elected vice president of the San Bernardino Heart Association.

Three other local residents were named to the association's board of directors. Mrs. Anthony Peich, Chino, Roger D. Hughbanks, Ontario, and Fran Horacek Jr., Ontario.

Other officers for 1974-75 are Paul R. Ennis, M.D., Redlands, president, Mrs. Leona Arnoff, Rialto, secretary, and Harold C. "Hap" Harris Jr., San Bernardino, treasurer. William H. Merritt, M.D., Redlands, is immediate past president.

Gen. Clyde H. Mitchell, United States Air Force, retired, chairman of the Fund Raising Advisory Committee announced surpassing both the local goal of \$140,000 and the American Heart Association "Fair Share" goal of \$145,000. The heart fund drive totals on June 30 were \$147,000, \$11,000 more than last year and the largest total in the local association's 25 year history.

More persons using bus line

The number of riders on the Ontario-Upland bus is continuing to increase.

Southern California Rapid Transit District passenger counts based on the bus's dime fare revenues show 286 passengers on July 16 compared to 236 on June 10 and 229 on May 20.

Previous counts showed average daily totals of 100 in the first six months after the bus route was established in May 1973 and 180 in the succeeding six months.

County planners rule against land realtors

After hours of consideration extending into the evening, the San Bernardino County Planning Commission ruled recently that violations of the California State Map Act exist in the desert area to the detriment of numerous innocent buyers.

The landmark decision will effect thousands of subdivisions filed during the past five years and concludes nearly two years of effort by the board of supervisors, planning department and county counsel to protect unwary buyers from illegal land transactions.

County officials noted that land sales companies through various devices have subdivided numerous desert parcels into unusable shapes and sizes, but that until now it has not been clear as to whether or not the techniques used constituted a violation.

It was pointed out that the county's main concern is the health and safety of the buyer and assuring that among other things the property has adequate road access and drainage.

Thursday's ruling provides, for the first time, a course of action for the owners of the illegal property either through civil action against the agent or administratively by correcting

the deficiency. Officials said the board of supervisors and planning commission would make every possible effort to assist owners of such property in bringing the illegal parcels in compliance.

It was also noted that the planning department has a total of 14 staff members working in land division and subdivisions and that the emphasis of their efforts can now be placed on prevention in addition to correction.

The developer of the property ruled illegal now has two weeks to file an appeal to be heard before the board of supervisors.

FISHING AROUND FOR VACATION BARGAINS?



THEY WON'T GET AWAY AT...

PIC 'N' SAVE

IT'S SOMETHING ELSE!

EVERYTHING... 40% TO 70% OFF!



ASSORTED
HARD COVER
BOOKS

59¢ TO 98¢

All kinds of BOOKS that are great to relax with during a vacation... or a quiet weekend. Top quality close-outs from such publishers as RANDOM HOUSE, ALFRED A. KNOPF, HARPER & ROW, etc. VALUES TO \$10.00.
PICK 'N' SAVE PRICE ONLY 50¢, 75¢, 98¢ Each.

BOOK SALE!



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15¢ 35¢ RETAIL VALUE

ASSORTED SAUCES

- SPAGHETTI SAUCE (Mexican Style)
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- SWEET AND SOUR SAUCE

18 INCH x 30 INCH
OVAL ACRYLIC
RUGS

Dramatic, crush-resistant acrylic pile in choice of colorfast decorative colors. Machine washable.

149



398

MEN'S POLYESTER
GOLF SHIRTS

Vacation, delight! Summer cool pullover. Assorted solid colors with contrasting colors on 4-button placket and collar. Machine washable. Little or no ironing. Sizes: S, M, L, XL.



79¢

FAMOUS MAKE!

FELT BANNERS

Expressions of love and understanding are artistically applied to these 11"x17" banners of delicate color combinations.



25¢

SLUSH MAKER
MUG

IN STYRO SLEEVE

Make your own slushy ice drink in minutes. Store mug in freezer overnight. Add pre-chilled beverage and stir. Insulated sleeve retains the cold. Delicious!



298

PER PAIR

LADIES' CLOGS &
SLING SANDALS

ADD A FLAIR TO YOUR CASUAL WEAR. Choose from daring BOLD designs in an assortment of fashion colors. Cool, comfortable, and easy on the eyes. Sizes: S-10.



49¢

IPANA
plus 3

MOUTH WASH
& GARGLE

Refreshing, pleasant tasting mouthwash and stimulating astringent gargle. \$1.29 RETAIL VALUE



98¢

INFLATABLE
BACKREST

FOR HOME OR VACATION
Standard size back rest of heavy duty durable vinyl. Easily inflated and light weight. Use at home. Packs easily to GO!



39¢

CHILDREN'S
PURSES

Bright, shiny plastics with contrasting trim. Shoulder straps. Perfect size for active little girls. Choice of styles and colors.



39¢

24 IN. BALL

INFLATABLE
BEACH BALLS

Multi-colored play balls that inflate easily, yet store flat for easy vacation packing. Great for back yard or backwoods FUN.



59¢

"SOOPER"
BUBBLE BLOWER

Blow GIANT bubbles with this safe, FUN, easy-to-use bubble blower. Comes with 8 oz. bottle of non-toxic liquid and plastic dish.



79¢

LONG HANDLE
DUST PAN

Light weight, long handled dust pan. Lets you sweep up messes and spills without having to stoop and bend. Available in bright colors.

BACK-TO-SCHOOL

LAY-A-WAY
\$1.00 SALE

CHOOSE FROM FULL STOCKS
\$1.00 DEPOSIT
WILL HOLD YOUR PURCHASE
UNTIL SEPT. 3RD, '74

COME EARLY
FOR BEST
SELECTION

SUNDAY
AUG. 3RD ONLY
ONE DAY ONLY

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TERRY

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BANDANA PRINTS

POLY-COTTON, PERMA PRESS
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POLY/COTTON
AND 100% COTTON
TYE DYE PRINTS
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PATTERNS
PACIFICA

- HAWAIIAN PATTERNS
- SO EXOTIC
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REVERSIBLE DENIM

With Co-ordinated
Matching Top Weight
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Cindy Lee

FABRICS

IN THE NEW UPLAND SHOPPING
CENTER CORNER OF MOUNTAIN
& FOOTHILL - NEXT TO PIC 'N' SAVE

Mrs. MON.-SAT.
9 to 9
SUN. 10 to 7



YOU'LL ALWAYS CATCH YOUR 'LIMIT' OF GREAT BUYS AT...

PIC 'N' SAVE

CITY OF UPLAND
1284 WEST FOOTHILL BLVD.

FONTANA
17575 FOOTHILL BLVD.

OPEN WEEKDAYS 9 TO 9 - SUNDAY 11 TO 7

Sharon Schmitt completes course

Sharon A. Schmitt, 24, of Upland, has completed medical assistant training at the United Health Careers Institute in San Bernardino.

Medical assistants, according to the institute, are a relatively new member of the medical team, serving as "two more hands to the physician."

As paraprofessionals, they serve as "doctor stretchers," handling duties that take skill leaving the physician more time to exercise his medical judgement.

They take medical histories, vital signs, chart, limited x-rays, blood counts, urinalysis and electrocardiograms, work physical therapy machines and handle scheduling of appointments, taking payments, insurance forms and bookkeeping.

The medical assistant program has the full approval of the American Medical Association in cooperation with the American Association of Medical Assistants.



Sharon Schmitt

United Health Careers, once known as the San Bernardino College of Medical and Dental Assistants, changed its name recently to accommodate new programs including vocational nursing, emergency medical/intensive care technician, veterinary assisting along with dental assisting and medical office administration.

Sharon attended the University of Utah for two years prior to enrolling at the institute. It is quite common for its students to have several

Triplets born to Abilas

Triplets, all girls, were born Thursday, July 18, to Verne and Beverly Abila of Upland at the Pomona Valley Community Hospital.

The first children for the Abilas, all three girls, born seven weeks premature, are in the neo-natal care nursery of the hospital and reported in good condition.

The births, although no surprise to the hospital or the parents (multiple birth was determined two weeks prior to birth by x-ray and ultra-sound scanning), was quite an historic event for the hospital and several attending physicians.

It is only the third set of triplets that Dr. John B. Terveer has delivered, the second set for Dr. Charles Basham, the attending physician.

It is the sixth set born at the hospital in the 75 years of operation. Years in which other triplets were born include 1945, 1949, 1954, 1958 and 1969.

Other physicians attending the births were John C. Gettis and Frederick A. Lauppe, pediatrician neo-natologist who will be in charge of the triplet's care.

Born were (order of birth and weight): Stacy K — 3 lbs. 10 oz.; Jennifer Jean — 2 lbs. 7 oz.; Rebecca Mae — 3 lbs. 7 oz.

Mrs. Abila is a math teacher at Chaffey High School, Ontario. Verne Abila is a student at California State Polytechnic University, Pomona, and a part time employee with the parks and recreation department of Pomona.

Though summer is a time for enjoying the outdoors, everyone should stay alert to the importance of properly safeguarding their hearing ability. Care should be exercised, for example, when using noisy outdoor tools such as power lawnmowers and power saws to avoid prolonged or continuous exposure to excessive noise levels, they add.

Supervisors approve design

San Bernardino County Supervisor Robert O. Townsend of the Fourth District has announced approval of the schematic phase and preliminary design for the proposed Prado Regional Park.

Action was taken by the board of supervisors at its regular Monday meeting July 22.

Plans call for more than \$1.8 million worth of construction including 16 restroom facilities, a boat house concession facility with docks, an entrance station, observation platform, lighting system for night fishing, landscaping and irrigation.

Townsend noted that in the same action, the board authorized negotiations with Barmakian-Norman Associates and Omer H. Brodie Associates for design of maintenance facilities and related development being added to park plans.

Construction cost is estimated at \$80,000 and engineering and design services at \$6,400.

Also granted was approval to make application to the State Department of Water Resources, Division of Dam Safety, for permission to proceed with construction of the new dam and reservoir.

Such application is a state requirement carrying a reimbursable filing fee of \$7,100.

Townsend said total cost of the park is estimated at \$4,987,264 including \$3,300,000 in federal revenue sharing funds.

\$1,349,400 under a state Davis-Grunksky Grant, and \$337,864 from the county general fund. Construction is scheduled to begin this fall and be completed in early 1976.

Lung cancer takes more lives than any other form of cancer. The American Cancer Society says if everyone quit smoking, lung cancer would be drastically reduced.

LLOYD'S LAKE
AT
Lytle Creek Sportsmen's Park

FISHING
TROUT, CATFISH, BASS
CAMPING, PICKNICKING
TRAILER RENTAL, STORAGE

OPEN DAILY 7:30 A.M.
CALL (714) 887-3514
Located Just 19 Miles North
of Ontario into the
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Boys

BOYS LOVE GIRLS

EFFECTIVE 9 A.M. THURS., AUG. 1st
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CANTALOUPE

SWEET VINE RIPENED

BARGAINS AND BLUE CHIPS...

10¢ LB.

NECTARINES

FANCY LARGE

29¢ LB.

PLUMS

LARGE PURPLE

29¢ LB.

TOMATOES

FIRM SLICING SIZE

29¢ LB.

CARROTS

FRESH CRISP

10¢ LB.

ONIONS

FANCY MILD BROWN

10¢ LB.

CABBAGE

FRESH SOLID

10¢ LB.

VINCA

(BEEF WINKLES)

88¢ EA.

SEVEN-UP

28 OZ. RETURNABLE BTLs.

4 FOR \$1

TUNA CAT FOOD

SUPERIOR 7 OZ.

6 FOR \$1

MACARONI & CHEESE CHILI MAC

4 FOR \$1

GEISHA TUNA

7 OZ. SOLID PACK WHITE MEAT IN WATER

59¢

CHUCK ROAST

U.S.D.A. CHOICE BEEF

79¢ LB.

CHUCK ROAST

U.S.D.A. CHOICE BEEF

89¢ LB.

SPRINGFIELD SALAD OIL

24 OZ.

69¢

PEANUT BUTTER

SKIPPY 18 OZ. JAR

79¢

CANNED PEARS

29 OZ. CAN

49¢

BUTTER

39 OZ. BTL.

79¢

PRUNE JUICE

32 OZ. BTL.

55¢

APPLE JUICE

69¢

DELICATESSEN

CACHE VALLEY SLICED SWISS CHEESE

98¢ EA.

BRENTWOOD COTTAGE CHEESE

PINT SIZE

59¢ EA.

SPAM

12 OZ. CAN

79¢

BAKERY

PECAN MAPLE ROLLS

65¢

YUBAN INSTANT COFFEE

8 OZ. JAR

\$1.19

BOLD DETERGENT

49 OZ. PKG.

89¢

PET MILK

14 1/2 OZ. TALL CAN

31¢

COLLIER CHARCOAL BRIQUETS

10 LB. BAG

\$1.15

GINO'S (Frozen)

Pepperoni, 19 oz. \$1.09

Cheese, 16 oz. 89¢

Jr. Cheese, 6 oz. 99¢

Jr. Sausage, 6 oz. \$1.19

Jr. Pepperoni, 6 oz. \$1.19

LARRY'S

Pastrami, 9 oz. 93¢

BBQ Beef, 9 oz. 93¢

Poor Boy, 2 ct. \$1.09

NABISCO

Triscuit Wafers, 9 1/2 oz. 69¢

Ritz Crackers, 16 oz. 83¢

HOLT and INDIAN HILL POMONA

United Way sets \$500,500 goal

A goal of \$500,500 for the 1974-75 West End United Way, to support the 29 member agencies was made at a recent meeting of the executive board. The final figure was achieved after consultation of those on the executive board, campaign cabinet, budget committee and finance committee.

"This is a goal which will provide our 29 agencies with funds to continue the important services so necessary to fulfill the many needs in the West End

Community," said R. E. Price as president of the United Way Executive Board.

Price concluded, "The United Way is working in the West End. We thank all of our communities for their continuing support — support of time, energy and monies. \$500,000 is \$60,000 over monies raised last year, yet with the present economy and full employment we are enjoying in the West End, we will make this goal."

Mark Strouse is appointed

Mark L. Strouse II of Upland has been appointed manager of Liberty Mutual Insurance Companies' Pomona office.

Strouse is a graduate of Columbia College and joined Liberty Mutual in 1962 as a business sales representative in

Los Angeles. In 1968, he was made resident manager of the Pomona office.

He and his wife, Nancy, reside at 181 South Sherman Way. They have a daughter, Patricia.

'C.I.' Cartwright of Upland

Citrus shipper feted

Charles Irving Cartwright of Upland has been named chairman emeritus by the board of directors of Pure Gold, Inc., on the occasion of his 50th anniversary as a Pure Gold shipper.

Cartwright, known throughout the California citrus industry as "C.I.," was presented with a commemorative plaque by John L. Powell, president of Pure Gold.

Following the presentation, Cartwright was the guest of

honor at a board luncheon.

Pure Gold, a citrus and deciduous marketing cooperative dating back to 1906, represents packers and growers in California and Arizona and is one of the major suppliers of fresh fruit in the United States and abroad.

Cartwright, 84, started work in the California citrus industry in 1917, picking unsaleable fruit out of field boxes for an Azusa packing house. He quickly advanced to the grading tables and soon attained the position

of head grader.

In 1924, he organized the La Verne Cooperative Citrus Association under the Pure Gold label. The La Verne house subsequently acquired the Upland Lemon house and moved its operations to Upland.

Cartwright formed the Euclid Avenue Orange Association in Upland in 1959. All of these associations were and still are affiliated with Pure Gold.

For a number of years, Cartwright actively managed four packing houses. Many of

the men he trained went on in the industry to become well-known packing house and field managers. At one time his houses accounted for 50 per cent of the total shipments of Pure Gold fruit. With his son, since deceased, he also operated extensive cotton acreage in Arizona.

"I've always tried to make money for my growers," says Cartwright in retrospect.

It is widely recognized that he was successful in this endeavor. In recent years he has disposed

of his interests in all but the Porterville house.

Cartwright lives in Upland with his wife, Eunice May, and their daughter, Diane, 29. His principal hobby, apart from keeping in touch with the citrus industry and the Porterville house, is breeding thoroughbred horses, of which he now has six in his stable.

Early automobile got 100 miles to gallon

One of the early automobiles, the Success, got 100 miles to the gallon and went 18 miles an hour at top speed, according to the National Automobile Club.

Summer concert set Aug. 6

The Montclair Starlite Symphonette, directed by Fred E. Graff, has slated summer concerts at the Starlite Patio Theater in the Montclair Civic Center on Aug. 6 at 8:15 p.m. and at Jaggard Bowl in De Anza Park in Ontario on Aug. 7 at 7:30 p.m. under the auspices of the Ontario Recreation Division.

The Montclair Concert will be the seventh of this summer series of admission free musical events sponsored by the Montclair Department of Recreation. The symphonette is sponsored by the City of Montclair.

Highlights of the program will be the "Suite in A minor for Flute and Strings" by Telemann featuring flutist Harve Edwards, manager of the Symphonette, and Rose Edwards, soprano of Ontario, voice instructor at San Bernardino Valley College singing Ardit's "Il Bacio".

Other selections on the program will include the overture to "Rosamund" by Schubert, "Portrait of a Flirt" by Farnon, "Slavonic Dance Opus 46 No. 8" by Dvorak, "The Great Gate of Kiev" from "Pictures at an Exhibition" by Moussorgsky, Selections from "West Side Story" by Leonard Bernstein, "Arietta" by Leroy Anderson, and overture to "The Gypsy Baron" by Strauss.

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

No. P-1873 0102131 PSC-2000

On August 22, 1974, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded December 13, 1963, as Instr. No. 249, in book 6047, page 652, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 4, Tract No. 6554, as per plat recorded in Book 82 of Maps, Pages 80 and 81 Records of said County.

The street address and other common designation, if any, of the real property described above is reported to be 10200 A.E. Kimberley Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$34,294.75, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 15, 1974

QUEENCHESTER CORPORATION

as said Trustee

PACIFIC SENTINEL CORPORATION, Agent

By William C. Corwin

Authorized Signature

0080 West Manchester Avenue,

Los Angeles, California 90045.

Montclair Tribune No. 2784

Published July 28, August 1, 8, 1974

(SPS 4142)

Attend Church Sunday

FIRST UNITED METHODIST CHURCH
Rev. Raymond Wirth
Rev. Joseph A. Keys
Minister of Education

262 EUCLID AVENUE
Services: 8:30 & 11 a.m.
982-1345

MOVE TO MAYFAIR & SAVE... NOW!

ADVERTISED PRICES EFFECTIVE THURS. AUG. 1 THRU WED. AUG. 7th

MAYFRESH GRADE 'AA' LARGE EGGS
DOZ **29¢**
WITH COUPON IN THIS AD
FINEST QUALITY ALL GRINDS
FOLGER'S
1-LB. CAN **69¢**
WITH COUPON IN THIS AD

YOU'LL BE PROUD TO SERVE MAYFAIR MEATS

YOUNG TURKEYS
FROZEN GRADE 'A' 18 lb. to 20 lb. SIZE **38¢ LB.**
COMPARE SAME WEEK LAST YEAR **69¢**

ROUND STEAK
BONE IN PAN FRY OR SWISS **129¢ LB.**
COMPARE SAME WEEK LAST YEAR **179¢**

SLICED BACON
12 OZ. PACKAGE PAN SIZE **79¢**
COMPARE SAME WEEK LAST YEAR **179¢**

FRESH FRYERS
GRADE 'A' WHOLE BODY 2-1/2 LB. AVG. **39¢ LB.**
CUT-UP GRADE 'A' TRAY PACK **45¢ LB.**

SMOKED HAM
SHANK PORTION 7-lb. to 8-lb. size DRY CURE **83¢**
COMPARE SAME WEEK LAST YEAR **1.09**

FRYER PARTS
CALIF. GROWN DRUMSTICKS OR THIGHS **66¢**
With Pelvic Bone Attached
COMPARE SAME WEEK LAST YEAR **1.08**

GROUND BEEF
FAMILY-PACK 3 LBS. OR MORE LESS THAN 3 LBS. **75¢ LB.**
79¢ lb.

LEG 'O' LAMB
FROZEN NEW ZEALAND U.S.D.A. INSPECTED **129¢ LB.**

LAMB SHOULDER ROAST
FROZEN NEW ZEALAND U.S.D.A. INSPECTED **98¢ LB.**

BEEF ROUND-LEAN BONELESS RUMP ROAST **139¢**

BUTT PORTION 7-LB. SIZE DRY CURE SMOKED HAM **93¢**

WILSON 1-LB. PKG. POLISH OR SMOKED SAUSAGE **139¢**

ZIPPE HEAT 'N EAT CORN DOGS 10.5-oz. **89¢**

RED OR GREEN CHILI ZIPPE BURRITOS 15 1/2-oz. **79¢**

HEAT 'N EAT ZIPPE TAMALES 21-oz. **99¢**

FRESH SILVER WHITE SALMON WHOLE OR HALF **158¢ LB.**

CENTER SALMON STEAKS **158¢ LB.**

FROZEN-ECONOMICAL AND GOOD TURBOT FILLETS **79¢ LB.**

MILD IN FLAVOR FILLET OF SOLE **169¢**

FOR SALADS OR COCKTAILS COOKED SHRIMP **199¢**

MAYFAIR SPRING FRESH PRODUCE

FIRST OF THE SEASON GRAVENSTEIN APPLES
FOR COOKING OR EATING **25¢ LB.**

CANTALOUPE
SWEET THICK MEAT VINE LOCAL **19¢ LB.**

GARDEN FRESH SOLID HEADS LETTUCE **25¢**

VINE RIPENED FIRM TASTY TOMATOES **31¢**

BEST EATING NEW CRISP CASSELMAN RED PLUMS **31¢**

SWEET RED RIPE, WHOLE WATERMELONS **9¢**
CUT RED RIPE MELONS 10¢

SWEET RIPE JUICY GRAND NECTARINES **39¢**

SWEET MILD BEST QUALITY ONIONS RED or BROWN **15¢**

GARDEN FRESH BEST QUALITY CHILIS JALAPINA or YELLOW **39¢**

FRESH CRISP LONG GREEN CUCUMBERS 2 FOR **35¢**
U.S. NO. 1 SMOOTH LARGE

WHITE ROSE POTATOES **15¢**

16-OZ. COFFEE CREAMER **29¢**

MOCHA MIX **39¢**

10-6-OZ. CANS MAYFAIR **DESSERT WHIP** **39¢**

16-OZ. REGULAR **IMO IMIT. SOUR CREAM** **49¢**

FIRST QUALITY 1-LB. SIZE **MAYFAIR BUTTER** **75¢**

DELICATESSEN SPECIALS

CIGAR FARM REGULAR WIENERS 10-oz. Pkg. **58¢**

PLUMROSE BRAND COOKED HAM IMPORTED 3-OZ. Pkg. **59¢**

MAYFAIR CHUNK CHEESE **1125**

OLD VIRGINIA 16-oz. Sliced REGULAR BOLOGNA **98¢**

BALLARD SWEET MILK BISCUITS 8-oz. TUB **459¢**

LAKE TO LAKE CHEDDAR 9-oz. LONGHORN CHEESE **79¢**

ARMON 14-oz. CUPS GELATIN SALADS **43¢**

FRUIT SALAD WALDORF SALAD or ORANGE FESTIVAL **43¢**

OSCAR MAYER LUNCHEON MEAT SLICED 8-OZ. PKG. REGULAR BOLOGNA **66¢**

BECK'S & PINEAPPLE LOAF **69¢**

OSCAR MAYER 1-LB. PKG. REGULAR WIENERS **89¢**

MILD CHEDDAR **1125**

SWISS CHEESE **1125**

BEEF BOLOGNA **1109**

COTTO SALAMI **1119**

CINNAMON ROLLS **43¢**

MAYFRESH 2-oz. EGAM CHEESE **88¢**

or Gouda

OSCAR MAYER SARAN **95¢**

BEEF FRANKS **95¢**

CENTRAL AMERICAN BANANAS
LARGE GOLDEN RIPE **12¢ LB.**

MAYFAIR LIQUOR BUYS

JOSE GONZALES WHITE TEQUILA 50% ALC. **39¢**

OLD TOBACCO 28 1/2-oz. HALF-DOZ. DECANTERS TYROLIA WINES **19¢**

MILWAUKEE SCHLITZ BEER 6 12-OZ. **139¢**

ROYAL OCCASION BO PROOF SCOTCH IMPORTED 50% **439¢**

ALMADEN MOUNTAIN WINES

ORENACHE ROSE **379¢**

RED BURGUNDY **334**

RED CLARET **334**

WHITE CHARIUS **334**

HALF GAL. 5.91

M.J.B. 42-oz. BOX LONG GRAIN RICE **137**

8-10-10-10-10 SNACK MI-MO CRACKERS **45¢**

CLOXOX BLEACH GAL PLASTIC **65¢**

12-COUNT PKG. KIMBLES OVERNIGHT DIAPERS **99¢**

12-COUNT PKG. KIMBLES TODDLER DIAPERS **117**

4-OZ. CHEW-REZ DOOGIE BEEF HIDE TREAT **69¢**

REGULAR or EXTRA BODY 8-oz. WELLA BALSA CONDITIONER **129**

SUNICE 7 1/2 SUPER II CARTRIDGE BLADES **149**

11-OZ. BABY FACE RISE SHAVE CREAM **79¢**

SPECIAL MAYFAIR VALUE!

Use as Candy Jar in Kitchen for plants wall shelves, decor etc.

42 OZ. Baby Poly **99¢**

32 OZ. Shave **99¢**

38 OZ. Shave **99¢**

SAVE ON MAYFAIR PINEAPPLE JUICE 48-oz. CAN **36¢**

GENERAL MILLS TOTAL CEREAL 12-oz. **74¢**

32-oz. DETERGENT IVORY LIQUID 24¢ OFF **72¢**

SAVE ON MAYFAIR TOMATO SAUCE 8-oz. CAN **12¢**

FROZEN FOOD VALUES

BANQUET 5-OZ. PKG. COOK 'N BAGS CHICKEN A LA KING, SLICED TURKEY, CREAMED CHIPPED BEEF, SALISBURY STEAK, VEAL PARMAGIAN **28¢**

MAYFAIR 100% PURE FLORIDA FRESH ORANGE JUICE 6-OZ. CANS **5¢**

18-oz. DOUBLE CHOCOLATE SARA LEE LAYER CAKE **149**

12-oz. SOUP CREAM & CHIVES, BACON, CHEESE ON BOY STUFFED POTATO YOUR CHOICE **37¢**

12-oz. ROSARITA ENCHILADA DINNERS **57¢**

28-oz. DUTCH CHOCOLATE, BANANA, OR LEMON JOHNSTON CREAM PIES YOUR CHOICE **95¢**

DOWNYFLAKE 11 1/2-oz. FRENCH TOAST **53¢**

DOWNYFLAKE 5-oz. WAFFLES **23¢**

BIRDSEYE 9-oz. FRY FRENCH CUT GREEN BEANS **28¢**

ABBEYDERRICK 22-oz. CHEESE 20-oz. **179**

PIZZA PEPPERONI OR SAUSAGE COMBINATION 26-oz. **1.98**

REDEEM BOTH COUPONS WITH ONLY ONE \$7.50 PURCHASE

REDEEM THIS COUPON WITH MINIMUM \$7.50 PURCHASE MAYFAIR LARGE EGGS GRADE 'AA' DOZ **29¢**

LIMIT ONE DOZ. PER FAMILY. OFFER GOOD AUGUST 1 THRU AUGUST 7 WITH A SINGLE PURCHASE OF \$7.50 OR MORE EXCLUDING PRICE OF EGGS, COFFEE, DAIRY, TOBACCO AND ALCOHOLIC BEVERAGE PRODUCTS.

REDEEM THIS COUPON WITH MINIMUM \$7.50 PURCHASE FOLGER'S COFFEE 1-LB. CAN **69¢**

LIMIT ONE POUND CAN PER FAMILY. OFFER GOOD AUGUST 1 THRU AUGUST 7 WITH A SINGLE PURCHASE OF \$7.50 OR MORE EXCLUDING PRICE OF EGGS, COFFEE, DAIRY, TOBACCO AND ALCOHOLIC BEVERAGE PRODUCTS.

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
No. F-1175 PSC-2944
81821302

On August 22, 1974, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 13, 1963, as instr. No. 154, in book 6047, page 538, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lots 9 and 10, Tract No. 4054, as per plat recorded in Book 82 Pages 80 and 81 of Maps, in the office of the County Recorder of said County.

Except therefrom the Northerly 54 feet thereof.

The street address and other common designation, if any, of the real property described above is purported to be: 10399 A.D. Kimberley Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$28,848.82, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 26, 1974.
QUEENCHESTER CORPORATION, as said Trustee, Pacific Sentinel Corporation, Agent.
By: WILLIAM C. CORWIN
6068 West Manchester Avenue
Los Angeles, California 90045
Montclair Tribune 2791
Publish Aug. 1, 8, 15, 1974
(SPS 41523)

NOTICE OF TRUSTEE'S SALE
No. F-74-337

On August 29, 1974, at 11:30 A.M., Commonwealth Land Title Company, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated August 22, 1972, executed by Richard J. Groter and Gladys J. Groter, husband and wife and recorded September 11, 1972, as instr. No. 733, in book 8017, page 1022 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the unincorporated area, in said County and State described as:

The East 180 feet of Lot 113 of College Heights Tract, as per plat recorded in Book 17, pages 77 and 78, records of said County.

EXCEPTING therefrom the East 80 feet thereof.

MORE COMMONLY KNOWN AS: 5482 Arrow Highway, Montclair, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$35,751.82, with interest from September 11, 1973, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on April 22, 1974, the undersigned caused said notice of breach and of election to be recorded in book 8414, page 286, of said Official Records.

Date: July 24, 1974.
COMMONWEALTH LAND TITLE COMPANY, as said Trustee.
By: Michi Conrad,
Trustee Sale Officer
Montclair Tribune No. 2781
Publish: August 1, 8, 15, 1974
(28544)

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
T.S. No. 2044 (88028)

On August 22, 1974 at 10:30 o'clock AM, at the front entrance of the office of SAFE CO. TITLE INSURANCE COMPANY, 480 West Court Street in the City of San Bernardino, State of California, SAFE CO. TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Santa Anita Mobile Homes, Inc., a California Corporation, recorded January 6, 1972, as document no. 33 in book 7829 page 943 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded April 23, 1974 as Document no. 129 in book 8415 page 136 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino State of California described as:

The east 1/2 of Lots 87 and 88, Rochester Subdivision, as per plat recorded in book 9 of Maps, page 20, records of said County.

Excepting therefrom that portion of said land lying within the following described property:

Beginning at a point on the north line of Lot 89 of said Rochester Subdivision, at the intersection of said north line with the line between Sections 17 and 18, township 1 south, range 6 west, San Bernardino Base and Meridian; thence easterly along the north line of said Lot 89, 661.90 feet; thence south 3300 feet to a point in the south line of Lot 84, of said Rochester Subdivision, distance 662.96 feet west of the southeast corner of said Lot 84; thence west along the south line of said Lot 84, 662.65 feet to the said line between said Sections 17 and 18, thence north along the line between said sections, 3300 feet to the point of beginning.

Also excepting therefrom the westerly 33 feet.

This is for the purpose of paying obligations secured by said Deed of Trust.

There is no designated address for the above described property. Undersigned Trustee disclaims any liability for incorrect information furnished.

Dated July 24, 1974.
SAFE CO. TITLE INSURANCE COMPANY, A Corporation Trustee.
By: Ruth E. Lorimer,
Assistant Secretary,
Trustee's Sales Officer.
(Corporate Seal)
Cucamonga Times No. 1934
Publish August 1, 8, 15, 1974

NOTICE OF TRUSTEE'S SALE
No. 1078-1-381

On August 15, 1974, at 11:30 A.M., UFM FINANCIAL CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 10, 1973 as instr. No. 828, in book 8180, page 1181, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 33, Tract No. 8644, in the City of Upland, as per plat recorded in Book 116 of Maps, pages 24 and 25, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1458 Victoria Avenue, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$37,925.71, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 9, 1974.
UFM FINANCIAL CORPORATION, as said Trustee.
By: Sam L. McCormac,
610 Newport Center Drive,
Newport Beach, California 92660
Attorney for Trustee
Upland News No. 4094
Publish July 18, 25, August 1, 1974
(SPS 41388)

So. California's Largest Vinyl Pool Co.

DOLLAR FOR DOLLAR
THIS COULD BE YOUR BEST BUILT-IN SWIMMING POOL BUY

Card Pools

Your family can own this full sized pool for one-third less than you would expect to pay for a Gunite pool.

FREE ESTIMATES IN YOUR HOME • BANK TERMS AVAILABLE

4331 MISSION BLVD., POMONA
Across from Mission Drive-In Theatre
627-1459
OPEN 7 DAYS • DAILY 11-7 • SAT. 11-4 • SUN. 12-3

Card Pools
POOL RIVERA • ORANGE
• MONTCLAIR • VAN HUYT
• SAN BERNARDINO

Thrift
DRUG AND DISCOUNT STORES

CLEARANCE

Hurry to Thrifty for the Second Week of the \$\$\$ Savings Event of the Year! Look for Clearance Price Tags on Hundreds More Unadvertised Items throughout the Store and Save!

Prices Good thru Tuesday, August 6th. We Reserve the Right to Limit Quantities - No Sales to Dealers.

1/2 Gallon

JALTA VODKA 659
Great buy at our everyday low price of 7.19 now even lower!

MAC-ALPINE SCOTCH 799
Save 1.00 on each 1/2 gallon in special limited time sale offer.

Cylinder Swag with Red & Black Trim
Amber Quilted Optic Table Lamp
Amber Quilted Optic Glass Swag
Etched Crystal Cylinder Table Lamp
Etched Crystal Cylinder Swag

CLEARANCE PRICE
1233
YOUR CHOICE

CLEARANCE OF SWAG & TABLE LAMPS

Spectacular lighting for any decor, these beautiful lamps add charm and character to living room, bedroom, foyer - even the office! Pair them for today's modern look - enjoy glow and lots of light at an easy-on-the-budget price! They hang from brass-tone chains, included with hanging hooks.

"WHEELS" FOR EVERYONE!

Discount Priced 14.99
MARX "BIG WHEEL" PEDAL CYCLE

Discount Priced 19.99
HEDSTROM 13" SIDEWALK BIKE

Discount Priced 24.99
CHEETAH PUSH POWER RIDER

Thriftly Priced 67.95
24 Inch Youth Size
HUFFY 10-SPEED LIGHTWEIGHT SCOUT MORE THAN A BIKE! IT'S A MACHINE

This popular Mellow Yellow 191 1/2" frame features a rugged "Eagle" 10-speed derailleurs system, stem mounted shift levers & dual caliper handbrakes with easy reach, dual position levers plus Moes bend handlebars, 24"x1 1/2" tires & padded saddle.

SAVE 60.00

PANASONIC

Reg. 159.95 99.95 complete

STEREO-PHONO FM/AM/MPX "BRIDGTON" RADIO SALE

60.00 off on a solid state radio with Quadraphex circuitry for 4 channel sound presence from 2 channel stereo sources. Automatic 8" mid record changer with two 6 1/2" in. PM dynamic speakers. Smart walnut cabinet with plexiglass dust cover #5010

CLEARANCE PRICE 1.88
DELUXE VENTILATED AUTO SEAT CUSHION
Drive in cool comfort on summer's hottest, muggiest days. Built to last in complimentary in tenor colors.

CLEARANCE PRICE 5.99
7 1/2x15" ADJUSTABLE DOUBLE HIBACHIS
Hibachi for summer cookouts! Rugged cast iron with 2 big adjustable grills, cool wood handles.

CLEARANCE PRICE 68c
10-LB. BAG "ALOHA" CHARCOAL BRIQUETS
Big savings for you now on easy-lighting, long burning charcoal in Clearance Sale at Thrifty.

3.49 PENNSYLVANIA WINNER VINYL BASKET and FOOTBALLS
Official size and weight, perfect balls for backyard or park play. Durable construction with nylon reinforced valves - at savings.

CLEARANCE PRICE 2.39 ea.

MEN'S 25-JEWEL SKINDIVER OR 17-JEWEL TRANSISTOR WATCH
World-renowned 25-jewel, automatic self-winding Skindiver with calendar, sweep 2nd hand or electronic transistorized, battery-operated watch.

CLEARANCE PRICE 18.99

DELTA DOG AND CAT FLEA COLLAR SPECIAL
Relieve itching, scratching, keep fleas off your pets from nose to tail for 3 months.

Reg. 1.23 99c

IDEAL 2-RING VINYL WADING POOL
"Mother Goose" exterior theme and aquatic blue interior. Pool is 12 inches deep with 63" diam.

Reg. 6.88 5.44

DELUXE BACKPACK FRAME AND BAG
15x32 in. aluminum frame features oxford nylon bag with adjustable padded shoulder straps.

Reg. 10.96 7.96

POMONA
606 E. Holt Ave.
at San Antonio Ave.

CHINO
Pipeline Ave. at
Carbon Canyon Rd. & Merrill

POMONA
200 Pomona Mall West
& Thomas St.

POMONA
2487 N. Towne Ave.
Towne & Country Center

DIAMOND BAR
Diamond Bar Blvd.
& Cold Spring Lane

Thrifty

DRUG AND DISCOUNT STORES

Look for the Clearance Price Tags & Save in Thrifty's Giant Bargain Smash! Our Store Mfrs. Have Slashed Prices on 100's of Items in the Stores & Warehouses to Make Way for Fall Mdse. Many More Unadvertised!

Prices Good thru Tuesday, August 6th. We Reserve the Right to Limit Quantities — No Sales to Dealers.

2nd Big MONEY-SAVING WEEK!



Originally Made to Sell for 4.00

Blushing Powder in Frosted Peach, Pink, Misty Pink & Tawny Peach... smart blue compact with mirror & fluffy puff. Smooth it on & see your skin glow with a radiant beauty. Now at a fraction of its original price!

FAMOUS NAME
(But We Can't Mention It!)
BLUSHING POWDER

96¢

NATIONALLY ADVERTISED BUYS!

During Our Store Wide Sale

- 17-ounce size 2.50 Value! April Showers Skin Balm..... **1.25**
- For a clear, smooth complexion Twin Pack Neutrogena Soap..... **1.75**
- By famous Houbigant, 4-oz 5.00 Value! Creme De Chantilly..... **3.00**
- 3 1/2-ounce bottle Revlon Charlie Splash Cologne..... **5.00**

CLEARANCE

100% Acrylic



4-Oz. 4-Ply Pull Skein

Reg. 98¢ 68¢ ea.
WORSTED WEIGHT ACRYLIC YARN

A beautiful machine washable & dryable yarn absolutely great for all your knit creations... at a price that's sure to please the Thriftiest budget. Look at this exciting color array—Lemon, Lilac, Oyster, Gold, Lavender, Orange, Avocado, Scarlet, Chestnut, Shell Pink, Radiant Pink & Blue. Start knitting back-to-school costumes for on and off campus now—and save fashion dollars!



INDIANA GLASS

Priced at Less than Mfr's. Original Cost. You'd Expect to Pay up to 4.00!

1.33

AUTHENTIC MILK GLASS BOWL

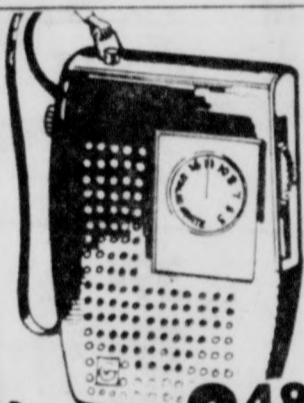
A beautiful, big oval bowl, measuring 8 1/4 x 12 1/4 inches with 4 1/2 inch depth, comes in handsome grape design. Use it to display fruit, flowers or serve your favorite salad. Buy now—start your holiday gift shopping early. Attractively gift boxed for giving.



1.99

LATEST FASHION CRAZE PLEATED HALTERS

The coolest way to beat the heat. Print and solid polyester or acrylic tie-around halters at Thrifty prices.



Reg. 4.94 **3.48**

POPULAR SOLID STATE PORTABLE RADIO

Popular size great for beach or picnic. Sensitive tuning with reception of weaker stations.



CLEARANCE PRICE

WOMEN'S PLAYTIME CASUALS

Fashion-wise 2-eyelet vinyl oxfords, copies of a style that sells for \$55 more! Easy stepping with molded soles & cushion insoles—in popular colors.

3.68

For Home, Beach or Travel!



Reg. 69¢

49¢

TERRY CLOTH CUSHIONED LEISURE SPORT SOCKS

Colors & white in 1-size socks that fit 9-11 shoes. Hi-cut to prevent slipping off. Wear alone, with shoes.



6 1/2-In. **99¢**

8 1/2-In. **1.99**

10 1/2-In. **2.99**

HEAVY DUTY CAST IRON SKILLETS

Old fashioned iron skillets long known for their fine cooking qualities—fast, even heating, easy cleaning. Choice of 3 popular sizes—each at a Thrifty low price. Have one in each size—they'll last you a lifetime.

LOOK FOR CLEARANCE PRICE TAGS ON HUNDREDS MORE UNADVERTISED ITEMS!

Some in Limited Quantities—Shop Early for the Most Complete Selection

PRICES SLASHED EVEN LOWER THAN OUR EVERYDAY LOW DISCOUNT PRICES



While Stocks Last!

24x44" BATH TOWELS

Thrifty Priced **2.11**

Large and fluffy "Baroque" velour bath towels in heavy sculptured rose design to enhance any bathroom. Depend upon Cannon for lasting beauty.

12x12 inch size Wash Cloths..... **69¢**



Set of 4—3 1/2x3 3/4"
Set of 2—6 3/4x5 5/8"

CLEARANCE PRICE 96¢ set

FRAMED MASTERPIECE REPRODUCTION SETS
Masterpiece reproductions of the great masters' works of art in beautiful sets of 4 pictures on silk in 3 1/2x3 3/4" gilt plastic frames—or a set of 2 hardback prints in 6 3/4x5 5/8" antique gold finish plastic frames.

We Bought the Mfr.'s Entire Stock!



Made to Sell for Much More **77¢**

MORGAN JONES COTTON TERRY APRON

Only at Thrifty these practical & pretty half aprons in woven checks. Machine washable, no-iron...colorfast, some stripes, prints.

11 1/2-IN. TALL!



Reg. 1.59 **CLEARANCE PRICE 99¢**

IMPORTED FASHION DOLLS IN SMART COSTUMES

Imagine! Darling dolls in latest style dresses, pantsuits & gowns just like the models wear—for less than the price of dress alone!

2.49 BOTTLE OF 100 TYLENOL TABLETS

Fast Pain Relief without Aspirin

1.66

COLGATE 9 OZ. SUPERSIZE DENTAL CREAM

Price Includes 15¢ Off on Label

78¢

JOHNSONS 16-OZ. BABY SHAMPOO

Baby Safe—Pure & Gentle

1.19

99¢ ORA FIX 2 1/4 OZ. DENTURE ADHESIVE

"The Seal of Confidence"

77¢

1" PREPARATION H SUPPOSITORIES

Pack of 12 Shrink Hemorrhoids

1.28

STAYFREE MAXI-PADS 1" FEMININE NAPKINS

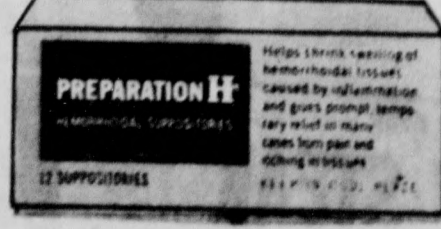
Box of 30—Beltless

88¢

REG. 98¢ CURITY SUPER SOFT PUFFS

Bag of 260

44¢



ORA Fix



ONTARIO
N. Mountain Ave.
Ontario Plaza

ONTARIO
Euclid & "G"
Streets

UPLAND
157 E. Foothill Blvd.
at Euclid Ave.

MONTCLAIR
N. Plaza Lane—Moreno &
Fremont—Montclair Plaza

SAN DIMAS
E. Bonita Ave. at San Dimas
Ave.—Puddingstone Center

ROWLAND HEIGHTS
E. 5th St. at Nogales
Rowland Plaza

PRICES GOOD
WED.
JULY 31
THRU
TUES.
AUGUST 6

Jenkins

Save More &
Blue Chip
Stamps Too!



SPRINGFIELD

SALAD OIL

24-oz. bottle

75¢

SOFT WEAVE
BATHROOM TISSUE

2 pk.

29¢

FARMER JOHN'S SLICED

COOKED HAM

5 oz. pk.

49¢

Store Hours
Monday thru Sat.
9:00 A.M. Till
9:00 P.M.
Sunday 9:00 A.M.
Till 7:00 P.M.

TOP QUALITY MEATS

ROCK CORNISH

GAME HENS

18-oz. size

79¢ each

YOUNG TENDER BEEF SEVEN BONE

ROAST

From the Chuck

89¢ lb.

SMOKED WILSONS

59¢ PICNICS

LB.

6 to 7 POUND AVG.

SMOKED PLATTER STYLE BULK

Sliced BACON 59¢ lb.

YOUNG TENDER BEEF BLADE CUT

CHUCK STEAK

79¢ LB.

YOUNG TENDER BEEF

FAMILY STEAK

\$1.19 LB.

FROM THE CHUCK

Young Tender Beef
ROUND BONE ROAST
From the Chuck

99¢

Smoked
BRAUNSWIGER

89¢

TOTAL SAVINGS FOR YOU...

THAT'S
OUR
AIM

AT JENKINS

SPRINGFIELD
KIDNEY BEANS

2 1/2 can **39¢**

HEINZ
BBQ SAUCE

All Varieties **39¢**

SOFT PLUS
FABRIC SOFTENER

33-oz. bottle **59¢**

DR. ROSS
DOG FOOD

15 oz. All Flavors **7:1**

GLOBE A-1
ALL FLAVORS
HAMBURGER BOOSTER

49¢

DRIVE DETERGENT

King Size **\$1.39**

CHICKEN OF THE SEA

Chunk Light Meat

TUNA

1/2 can

43¢

HILLS
BROS.
COFFEE

1-lb. can

\$1.09

3-lb. can **\$2.99**

7-UP

28 oz. bottle

41¢

SUGAR

TWIN

Equals 5# Sugar,
Use it just like sugar.

89¢

LYSOL

TOILET BOWL
CLEANER

24-oz.

49¢

VINE RIPPENED
CANTALOUPE

3:1

Sweet PEACHES

29¢ lb.

NEW CROP MILD YELLOW

ONIONS

10¢ lb.

SOLID HEADS

CABBAGE

10¢ lb.

SWEET JUICY

PLUMS

19¢ lb.

LARGE STUFFING SIZE

BELL PEPPERS

10¢ ea.

US #1

PINTO BEANS

49¢

SLICING SIZE

CUCUMBERS

10¢ ea.

FRESH

GREEN BEANS

19¢ lb.

AS ADVERTISED IN FAMILY WEEKLY JULY 31st

Delicatessen

MANHATTAN MEAT WIENERS

12-oz. pkg.

59¢

3-oz. Package

LEO'S SLICED LUNCHEON MEATS

Spicy Beef, Corned Beef, Pastrami, Beef

39¢

BORDEN'S INDIVIDUALLY WRAPPED

SLICED CHEESE FOOD, 12-oz. pkg.

89¢

BORDEN MONTEREY JACK OR WIS-

CONSIN LONGHORN CHEESE 9-oz pkg

79¢

Frozen Foods

HI-C FROZEN FRUIT DRINKS

Apple, Grape and Orange, 12-oz.

3 for **\$1**

PICTSWEEP CORN ON THE COB

4 ears

59¢

SPRINGFIELD MEAT PIES

Chicken, Beef, Turkey—8-oz.

4 for **\$1**

MINUTE MAID ORANGE JUICE

16-oz.

69¢

Liquor Dept.

BROS. J VODKA

1/2-gallon

\$7.99

PABST BLUE RIBBON BEER

12 12-oz cans

\$2.39

CORONA TEQUILA

Full Quart

\$5.29

Jenkins

AUTHORIZED FOOD STAMP DEALER

Known for the Quality We Keep!

2190 N. GAREY, POMONA

10237 E. ROSECRANS, BELLFLOWER

Church news

Evangelistic services set

The First Baptist Church of San Dimas, San Dimas Ave. at Second St., has called John Larrabee to conduct a week of evangelistic services from Sunday, Aug. 4 through Sunday, Aug. 11 nightly at 7 p.m., except Saturday.

John is a young, dynamic speaker with extensive experience in youth ministry, evangelism, and counseling. He has just completed a

speaking tour from coast to coast. Mr. and Mrs. Larrabee and children will present a program of gospel music preceding the message each evening.

John attended the San Dimas schools as a child and is the son of Rev. K. T. Larrabee of First Baptist Church. He received his B.A. from Los Angeles Baptist College. The public is invited.

St. John's to host speaker

ST. JOHN'S EPISCOPAL CHURCH
(La Verne - San Dimas)

This will be the last Sunday before the Rev. Richard Avery and his wife return from their European vacation. In his absence, Ted Canham will conduct the morning prayer service and read a homily.

Vacation Bible School will continue one more week under the direction of Mrs. Richard Vicenti. Children are welcome to participate in the final week even though they may have missed the first week. Bible sessions are held from 9 to 11:30 Monday through Friday.

Hiroshima Day service

The First Baptist Church of Claremont, corner of Harrison and Mountain Avenues in Claremont, will host Hiroshima Day peace observances Aug. 4. The service will include traditional Japanese music, a documentary film on the bombing and an address by Mrs. Wilda Tillmanns of Glendale. She was among the Church Women United who participated in the pilgrimage to Hiroshima on the World Day of Prayer in March. The service will conclude with a candlelighting ceremony.

Sunglasses for beauty, protection

Many women won't venture out of the house without wearing sunglasses. They wear them as a protection from city soot and smog the year round; to cut the glare of snow in winter; to protect eyes against irritating strong sunlight in summer.

In addition to being functional, sunglasses have become an important part of the beauty and fashion scene, and are worn to complete a "look" or costume, as a fashion accessory.

PUBLIC NOTICE

County Assessor Philip E. Watson has announced that complete lists of all changes in real property assessments will be published in community newspapers throughout Los Angeles County.

The publications are scheduled for the week of August 4-10. Watson points out that the publication serves a dual purpose. It not only notifies the property owner of any change in assessed valuation of his property, but also it permits him to compare his new valuations with the new valuations placed on neighboring properties.

In addition to the publication of changed assessments, a full publication of all real property valuations within certain boundaries will be made in selected areas of the county.

Watson has provided this "public audit" of his department's real property assessments since 1964 when he became the first California assessor to adopt a policy of full disclosure of assessment information. Prior to that time property owners could compare their assessments with those made on surrounding properties only by taking time off to travel to the assessor's office and then making a tedious search through official records.

It is suggested that property owners save copies of these newspaper publications as permanent records. Extra copies can be obtained by contacting this newspaper's circulation department prior to August 6.

The name of the newspaper serving a particular part of the county may be obtained by contacting the California Newspaper Service Bureau, 210 South Spring Street, Los Angeles, (213) 625-2141, ext. 24.
La Verne Leader: 6692
Publish Aug. 1, 1974

Barry McGuire visits Walnut

Barry McGuire will be appearing with Second Chapter of Acts on Saturday, Aug. 17, beginning at 7 p.m. at Christian Chapel in Walnut. One of the original members of the New Christy Minstrels, Barry was composer and lead vocalist on the recording of "Green Green" while with the Christys.

For over a year he played the male lead in the Broadway production of the musical "Hair." In 1965 he recorded "Eve of Destruction" for Dunhill Records, and it rapidly became a number one seller in the United States, even though it was banned by many major radio stations and networks as

being too controversial.

In 1971, McGuire found the answer to the questions asked by "Eve of Destruction" when someone told him about the soon return of a Man called Jesus. Prompted by his own search for truth, he eventually began to read the New Testament, and test the words of Jesus... only to find they were true and relevant. Barry surrendered his life to the service of Christ, and since has been singing the "New Song" of a man redeemed, anywhere people would listen. This has taken him back and forth across the United States dozens of times, to Europe twice, to New Zealand and Australia twice, and the Middle East once.

Barry McGuire's album "Seeds" is one of the biggest selling Christian albums of 1973 and 1974. His appearance with the well-known musical group Second Chapter of Acts will take place at 1920 South Brea Canyon Cutoff Road in Walnut.

Dr. C. Merrill Lenox to preach on Sunday

Dr. C. Merrill Lenox, executive director of the Pomona Valley Council of Churches, will preach at the 9:30 a.m. service of the Hacienda Heights United Church of Christ and at the

are served by Dr. James L. Watson, who will be on vacation. Lenox's sermon topic at both services will be "What One Person Can Be."

Diamond Bar United Church of Christ at the 11 a.m. service on Sunday, Aug. 4. Both churches

The American Cancer Society says lung cancer is the largest cancer killer in men between the ages of 35 to 74.

Remodeling SALE

Due to our ever increasing business, we are going to remodel our interior so that we will be able to serve you even better in the future.

So if you don't mind the mess, and the fuss, you'll find some of the greatest buys and bargains ever. Hurry in today, first come first served.

MAGNAVOX FLOOR MODELS

STEREOS
SAVE UP TO **\$200**

TELEVISIONS

SOME FLOOR MODELS
MANY STYLES AND SIZES TO CHOOSE FROM
SAVE UP TO **\$100**

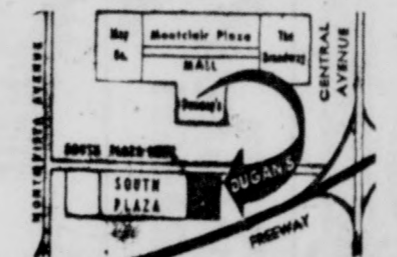
SHEET MUSIC SALE!!

PIANOS AND ORGANS
AT BIG SAVINGS

STEREO COMPONENTS
DISCONTINUED ITEMS
SAVE AS MUCH AS **\$200**

GUITARS
Classic • Standard
Electrics
SAVE UP TO **30%**
On some models

Dugan's MUSIC CO.
5065 SO. PLAZA LANE
MONTCLAIR PLAZA MONTCLAIR
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LIN-BROOK CARPETS

We're Famous for Our Famous Names

Lee's Walters World Hollytex Firrh Woodcrest Coronet Mohawk Trend Armstrong Gemini

TWEED
by Walters
Specie-dyed, two-tone. Completely installed with Deluxe rubber padding.
\$5.99 sq. yd.

CADON NYLON
by Hollytex
Completely installed with Deluxe rubber padding.
\$7.99 sq. yd.

Tri-Color HI-LO
by ColorTex
Completely installed with Deluxe rubber padding.
\$6.49 sq. yd.

NYLON HI-LO
by Hollytex
Completely installed with Deluxe rubber padding.
\$6.99 sq. yd.



See This
5 ROOMS OF CARPET
for **\$329**
Based on 50 yd. MAXIMUM

Try Our Shop At Home Service—Call us any time and we'll bring our store to your door... our consultant will call on you with complete sets of samples. No obligation whatever.

Phone 626-6100

WE SAVE YOU MONEY... THE PRICES PROVE IT.

30-60-90 DAYS SAME AS CASH

LIN-BROOK CARPETS

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9055 Central Ave.
Inside Lin-Brook Hardware

8/15/74

SINCE 1924
MARK C. BLOOME
WORLD'S LEADING TIRE DEALER

UNIROYAL

BRAND NEW LAREDO 6.45/14 \$13.95
\$8.88 5.60/15 \$14.95
7.35/14 \$14.95
SIZE 5.20/13 (1.35/13) 8.25/14 \$16.95
8.25/15 \$16.95
NOW ONLY
WHITEWALLS 8.55/14 \$20.95 8.55/15 \$20.95

UNIROYAL FASTRAK

UNIROYAL & POLY DOUBLE GLASS BELTED

MILLIONS SOLD!!
1 of AMERICA'S MOST POPULAR TIRES!

ORIG. EQUIP. ON MANY '74 CARS

UNIROYAL \$19.95

Whitealls ATB/13 \$24.95
Fits: 165/13 165/13
Federal Extra Tax \$1.00 to \$2.00 ATB/13

7.75/14 \$27.95
7.75/14 7.75/14
7.75/15 7.75/15

8.75/14 \$29.95
8.75/14 8.75/14
8.75/15 8.75/15

"40,000 MILE TIRE"
STEEL RADIALS

STEEL BELTED RADIALS
\$14.95

STEEL BELTED RADIALS TUBELESS WHITEWALLS
RADIALS 40,000 MILE STEEL RADIAL

185/14 \$33.95
185/14 \$37.95
205/14 \$39.95
205/14 \$41.95
205/15 \$39.95
205/15 \$41.95
225/15 \$43.95

BRAND NEW IMPORT TIRES

5.00/5.20x15 5.20/12 - 5.20/13
\$8.88

5.60/12 (145/12) 5.20/14 (145/14)
\$9.95

5.60/15 5.50/13 w/w 5.90/14 5.60/5.90/ 6.00x13
\$14.95

\$1.19 to \$1.79 Fed. Extra Tax = INDICATES TUBELESS

SAVE \$3.00
Reg. \$7.95
WHEEL ALIGNMENT
\$4.95
Includes checking & changing camber, caster, toe as necessary. Full size U.S. cars. Offer void 8-15-74. Air cond., safety & torsion cars \$1.95 extra.

VALUABLE COUPON
SAVE \$5.00 OFFER VOID 8-15-74
REG. \$5.95
LUBE & OIL CHANGE
95c

VALUABLE COUPON
WITH PURCHASE OF OIL FILTER FOR \$3.95

INCLUDES UP TO 5 QT. OF 30 WT. QUAKER STATE OIL
• LUBRICATE ALL FITTINGS (EXCEPT WHERE BROKEN OR PLUGGED)
• CHECK BATTERY, EXHAUST, SUSPENSION & IGNITION SYSTEM
• CHECK TIRAS & DIFF. OIL
• CALL FOR APPOINTMENT
• MOST CARS

BRAKE RELINE
FOREIGN & DOMESTIC

4 WHEEL DRUM or 2 WHEEL DISC RELINE
• ARC & INSTALL LINING
• FOREIGN & DOMESTIC (MOST CARS)
• QUALITY BRAKE LINING
• CHECK SPRINGS & SEALS
• CHECK WHEEL CYLINDER
• MEASURE & INSPECT DRUMS
• INSPECT MASTER CYLINDER
• ROAD TEST CAR

NOW ONLY **24.95**

OR SAVE 40% & GET A COMPLETE PACKAGE DRUM BRAKE JOB for \$49.95 (U.S. CARS)

MARK C. BLOOME WILL NOT DO LESS THAN A SAFE BRAKE JOB. FRONT BIASE & REAR DRUM BRAKE JOB \$69.95. NEW STRUTTER \$4.75 EACH PLUS INST. SPECIAL PRICES. LIN. \$15.50 PER WHEEL ADJUST.

TUNE-UP SPECIAL

★ Test Engine with Electronic Engine Analyzer
★ Install New Champion Spark Plugs
★ Install New Points & Condenser
★ Balance & Adjust Carburetor
★ Cars with Air Cond. add L. charge

MOST CARS DOMESTIC & FOREIGN

1988

6 CYL. \$24.88
8 CYL. \$29.88

POMONA • 1199 E. HOLT
(714) 623-4334 • (213) 339-6000
3 Blocks W. of Indian Hill

EL MONTE—3447 N. Peck Rd.—444-0363
AZUSA—877 S. Azusa—334-1211

OPEN NITES 'TIL 9 and SUN.
SERVICE DEPTS ARE NOT OPEN AT ALL STORES ON SUNDAY PLEASE CALL FIRST

SINCE 1924
MARK C. BLOOME
WORLD'S LEADING TIRE DEALER

MICHELIN STEEL RADIALS

STEEL BELTED RADIALS
\$14.95

Choose Your Size: 135/13 145/12 5.20/12
40,000 MILE WARRANTY
MICHELIN ZX
STEEL BELTED RADIALS
\$38.40

40,000 MILE WARRANTY
Michelin X Whitewalls
STEEL BELTED RADIALS

175/13 .. \$43" 195/15 .. \$57"
175/14 .. \$45" 205/15 .. \$64"
185/14 .. \$50" 215/15 .. \$69"
195/14 .. \$53" 225/15 .. \$77"
205/14 .. \$59" SIZES 230/15 & 215/14 .. \$65" 235/15 AVAILABLE

40,000 MILE WARRANTY
Michelin X Whitewalls
STEEL BELTED RADIALS

175/13 .. \$43" 195/15 .. \$57"
175/14 .. \$45" 205/15 .. \$64"
185/14 .. \$50" 215/15 .. \$69"
195/14 .. \$53" 225/15 .. \$77"
205/14 .. \$59" SIZES 230/15 & 215/14 .. \$65" 235/15 AVAILABLE

MICHELIN XAS
STEEL RADIALS
STEEL BELTED RADIALS
FOR YOUR HIGH SPEED SPORTS CAR
AVAILABLE IN ALL POPULAR SIZES

PEERLESS DOUBLE BELTED
STEEL WHITEWALLS
27.95

ATB/13 165/13 165/13
ATB/14 175/14 175/14
ATB/15 185/15 185/15

PIRELLI PIRELLI
ANY SIZE RADIALS
145/13 155/13 165/12 165/15
Now Only... **24.95**

BRIDGESTONE RADIALS
CHOOSE YOUR SIZE
145/13 155/13 155/14 165/14
155/15 165/15 175/14
Now Only... **24.95**

DUNLOP RADIALS
DUNLOP SP68 RADIALS
155/13 165/14 155/15 165/15
155/15 165/15 175/14
Now Only... **29.95**

FIRESTONE RADIALS
Wide 70 Radial V WHITEWALLS
ANY SIZE
GR 70/15 165/15 175/15 185/15
LA 70/15 165/15 175/15 185/15
Now Only... **34.95**

OPEN 7 DAYS Week



SEVEN SALE DAYS THURS., AUG. 1-AUG. 7
BY OUR QUALITY WE SHALL BE KNOWN!
1383 E. FOOTHILL BLVD., SUITE 100
JUST WEST OF GROVE AVE.
"DOUBLY SELECTED" U.S.D.A. CHOICE STEER BEEF

MONDAY THRU SATURDAY
9:00 A.M. TO 10:00 P.M.
SUN. 9:00 A.M. TO 6:00 P.M.

FRYERS
USDA GRADE "A" SOUTHERN
FATERS
39¢ LB.

U.S.D.A. CHOICE FRESH AMERICAN
LEG O' LAMB
\$1.19 LB.

U.S.D.A. CHOICE LARGE LOIN
LAMB CHOPS
\$1.69 LB.

HOFFMAN'S FINEST FRESH PORK—8-OZ. PKG.
Sausage Links
39¢ EA.

U.S.D.A. CHOICE STEER BEEF
BONELESS STEAK SALE
BETTER TRIMMED—NO WASTE

BONELESS REEF LOIN	\$2.29 LB.
TOP SIRLOIN STEAK	\$1.98 LB.
SIRLOIN TIP STEAK	\$1.69 LB.
TOP ROUND STEAK	\$1.59 LB.
FAMILY STEAKS	\$1.59 LB.

FRESH EASTERN PORK SHOULDER
PORK STEAKS
98¢ LB.

GREAT FOR BBQ—FRESH
GROUND BEEF
69¢ LB.
(3-LBS. OR OVER)

LARGEST VARIETY OF SEA FOODS
MR. BOSTON HEAT N'EAT
PERCH FILLET
HADDOCK FILLET
69¢ LB.
FRESH WHOLE
TRIMMED
ROCK COD
\$1.39 LB.

FINEST QUALITY DELICATESSEN
LAND O' FROST 3-OZ. PKG.
SLICED LUNCH MEATS
BEEF-HAM-TURKEY-CORNED BEEF
CHICKEN-PASTRAMI-SPICY BEEF
39¢ PKG.

RANCH MARKET
FRESH CUT LONGHORN
CHEDDAR CHEESE
\$1.19 LB.
REG. \$1.79 LB.

BETTERMADE 15-OZ. PKG.
FRESH SALADS
POTATO-MACARONI-COLE SLAW
49¢ PKG.
REG. 59¢

CLAUSSEN BRAND
KOSHER PICKLES
REG. \$1.05 32-OZ. JAR
89¢

WE NEVER GET TIRED
OF REMINDING OUR FRIENDS THAT BILL'S CARRIES
ONLY "DOUBLY SELECTED" USDA CHOICE YOUNG STEER BEEF
THE SHIELD IS YOUR GUARANTEE THAT YOU ARE GETTING THE BEST
WE UNCONDITIONALLY GUARANTEE THAT YOU ARE!

RED PLUMS
EXTRA FANCY VINE RIPPENED
TASTY SLICING IN SALAD
19¢ LB.
TOMATOES
EXTRA FANCY LONG GREEN
CRISPY SLICE ON SALAD
12¢ EACH
MELONS
HONEY DEW
EXTRA LARGE
THICK MEAT
15¢ LB.
LETTUCE
ALWAYS THE
FINEST QUALITY
LARGE HEADS
29¢ EA.
CUCUMBERS
EXTRA FANCY
NO. 1 THIN SIZE
JAPANESE
EGGPLANT
29¢ LB.

SPRINGFIELD DECORATOR PAPER TOWELS
SAVE 21¢
\$1.39 12-CT. 10-LB. BOX
GRAPEFRUIT JUICE
TREESWEET PINK
46-OZ. CAN
SAVE 18¢
39¢ 46-OZ. CAN
COCA COLA
7-UP
SODA POP
BIG 16-OZ. BOTTLE
PACKED IN WATER
SAVE 10¢
45¢ 6-1/2-OZ. CAN
TUNA
CARNATION
LIGHT CHUNK
6-1/2-OZ. CAN

SPRINGFIELD LONG GRAIN RICE
5-LB. BAG
SAVE 50¢
\$1.99
MANDARIN ORANGES
11-OZ. CAN
SAVE 8¢
25¢
DOWNY FLAKE FROZEN WAFFLES
12-CT. 10-LB. BOX
SAVE 10¢
39¢
GINGHAM SHORTENING
3-LB. CAN
SAVE 20¢
\$1.29

SPRINGFIELD SALAD OIL
24-OZ. BTL.
SAVE 20¢
69¢
DRIVE DETERGENT
KING SIZE BOX
SAVE 50¢
\$1.39
GOLDEN CREME PREMIUM ICE CREAM
1/2 GAL. SQUARE
SAVE 20¢
75¢
PETUNA CAT FOOD
6-OZ. ASSORTED CANS
SAVE
225¢

DAIRY SPECIALS
GOLDEN CREAM HIGHEST QUALITY
COTTAGE CHEESE
A BLUE RIBBON WINNER
59¢ PT.
GOLDEN CREAM BUTTERMILK
SAVE 6¢
31¢ QT.
CHEESE & SALAMI STICK
SMOKED PROCESS
SAVE 17¢
59¢ 6-OZ. PKG.
WEST-PAK FROZEN SAVE VEGETABLES
CUT CORN
MIXED VEGETABLES
PEAS & CARROTS
CHOPPED BROCCOLI
39¢ PKG.
KWIK-MIX FROZEN PANCAKE MIX
PINT CARTON
59¢
PLUS BLUE CHIP STAMPS
WHERE PERMITTED

TRIPLE BLUE CHIP STAMPS
WITH \$7.50 PURCHASE
Excludes Liquor
Tobacco & Fluid Milk
LIMIT ONE PER COUPON PER ADULT CUSTOMER
BILL'S RANCH MARKET

IMPERIAL MARGARINE
1 POUND PACKAGE
REGULAR-STICK
LIMIT 1 WITH COUPON—GOOD AUG. 1 THRU AUG. 7
BILL'S RANCH MARKET
47¢

PUREX BLEACH
1/2 GALLON
LIMIT 1 WITH \$3.00 PURCHASE—GOOD AUG. 1 THRU AUG. 7
BILL'S RANCH MARKET
29¢

AGAR
1st QUALITY
SLICED-SMOKED
BACON
LIMIT 1 COUPON GOOD AUG. 1-7
BILL'S RANCH MARKET
89¢ LB.

POGON'S SAVE 14¢
COOKIES
RASPBERRY
WALNUT
5-OZ. BOX
59¢
WONDER SAVE 10¢
STYRO FOAM HOT CUPS
102 COUNT
75¢

LAURA SCUDDER POTATO CHIPS
PILLOW PACK
10-OZ. BAG
SAVE 15¢
69¢

EXTRA SPECIAL
EMBASA BRAND
PEDRO'S PRIDE
PICKLED
JALAPENOS CHILI
PEPPERS
LARGE 27-OZ. CAN
SAVE 20¢
69¢
FINE LIQUOR & WINES
GALAXY NEW WHITE WHISKY
REG. \$3.99—SAVE 30¢
\$3.69 5th
F&G SAVE 30¢
VODKA or GIN
REG. \$4.19
\$3.89 QT.
FROM CALIFORNIA—
PRIVATE STOCK
Fredrick's REG. \$3.99
Brandy
\$3.69 5th
GINJAL ROSE WINE
IMPORTED FROM PORTUGAL
REG. \$1.99—SAVE \$1.00
99¢ QT.

PUBLIC NOTICE

**NOTICE OF PUBLIC HEARING
CITY OF SAN DIMAS
PROPOSED AMENDMENT TO THE
SAN DIMAS ZONING ORDINANCE
ZONE CHANGE CASE NO. 146**

Notice hereby given that a public hearing will be held by the San Dimas City Council consider a proposed amendment to the Zoning Ordinance. Said hearing will be held on Monday, August 12, 1974 at 7:30 P.M. in the City Council Chambers, 340 East Bonita Avenue, San Dimas.

Testimony will be heard for and against a proposed change of zone from R-3-L and R-3 as follows:

Map 1 146-a to SF-7500 (Single Family Residential) for property at the northeast corner of San Dimas Avenue and Gladstone Street, and

Map 1 146-b to MF-D (Multiple Family Duplex) for property located between alley north of First Street to Fifth Street from Cataract Avenue on the west the alley westerly of San Dimas Avenue, and

Map 1 146-c to SF-7500 (Single Family Residential) for property located between Walnut Avenue on the east to the alley easterly of San Dimas Avenue from Second Street northerly to the alley between Second and Third Streets, and

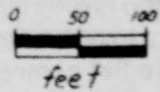
Map 1 146-d to MF-D (Multiple Family Duplex) for property located between Iglesia Street on the east to the alley easterly of San Dimas Avenue from First Street northerly to Second Street.

The Planning Commission, at its meeting of June 19, 1974, recommended to the City Council approval of the above changes.

The exact location of subject properties is indicated on the maps below.

**ZONE CHANGE
NO. 146-a**

R-3-L TO S-F-7500



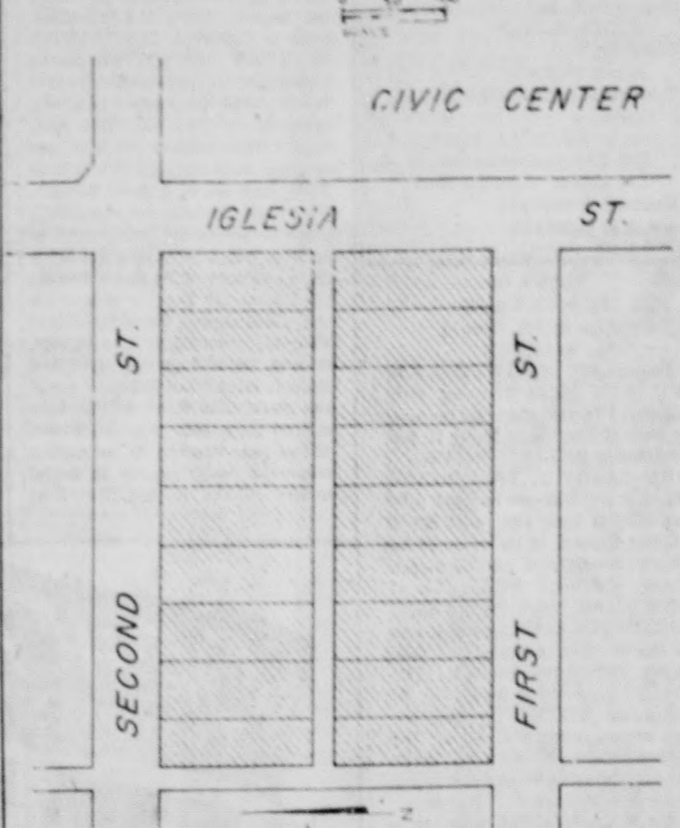
ZONE CHANGE NO. 146-c

R-3-L TO S-F-7500



ZONE CHANGE NO. 146-d

R-3-L TO M-F-D



PUBLIC NOTICE

PUBLIC NOTICE

Further information concerning the proposed zone changes may be obtained by the public in the Planning Department, San Dimas City Hall.

JAMES N. LOUGH
Mayor
City of San Dimas
July 28, 1974
San Dimas Press 4075
Publish: Aug. 1, 1974

SHANNON'S

ICE HOUSE

Mt. Baldy, Cal. 982-2111
FULL COURSE DINNERS \$3.95
Prices start at

FEATURING TED GOULD'S BAND
every Fri. & Sat.

HAPPY HOUR CHAMPAGNE BRUNCH

Tues. thru Fri. 5 to 7 pm
All the Champagnes for the drink!
30 min. north of Foothill—on Pacific Mountain, Paces or Mills. 1 1/2 miles north of Baldy Village (Closed Mondays)

**SOFA CITY FURNITURE & FACTORY SHOWROOM
HAS BEEN ORDERED BY THEIR BOARD OF DIRECTORS TO
IMMEDIATELY SELL AT**

PUBLIC AUCTION

**EVERYTHING
FURNITURE, EQUIPMENT & ACCESSORIES**

PUBLIC NOTICE . . . THIS IS STRICTLY A CASH RAISING AUCTION TO REMOVE STOCK IN THE FASTEST WAY. HERE'S YOUR CHANCE TO BID FOR THE PRICE YOU WANT TO PAY. IF IT'S TOO HIGH, DON'T BUY. CASH OR CHECK WILL BE ACCEPTED. ALL SALES FINAL—ALL NEW MERCHANDISE—DELIVERY CAN BE ARRANGED. IT'S EXCESS BAGGAGE TO US BUT TO YOU IT'S JUST WHAT YOU'VE BEEN WAITING FOR AT A BARGAIN PRICE. BUY AT NEVER BEFORE LOW PRICES, YOU'LL LOVE IT!

CONTENTS OF AUCTION

Spanish Stereos, End Tables & Coffee Tables, 175 Sofa & Love Seats, all fabrics & all styles, 700 Asst Lamps, All Styles of Velvet Chairs, 250 Rolls of Fabric, All colors & Sizes in velvet, naugahyde & herculons, (Sold to Buyers convenience) Fabric Cutter, Foam—All sizes to build sofas, we have tons of foam, Soft frames, Fire extinguishers, 1 HP Craftsman 12" Radial Arm Saw, Delta Band Saw, 1 HP, Near New Air Conditioners, All New in carton 5000 BTU to 15,000 BTU, Asst Sizes of Sags Springs, Shepherd Casters, Lumber 1x10, Dinette Sets, White Diesel Tractor Truck with Jake brake sliding 5th wheel, & 40 ft. Furniture trailer.

REASON FOR AUCTION

**SOFA CITY FURNITURE & FACTORY
SHOWROOM IS GOING OUT OF BUSINESS**

**LOCATION OF AUCTIONS:
565 2nd St. ^{AT WHITE} POMONA**

**TIME OF AUCTIONS:
AUGUST 2nd 7 P.M. - AUGUST 3rd 7 P.M.
OPEN FOR INSPECTION**

LOCATION AGAIN OF

**SOFA CITY
565 2nd St. ^{AT WHITE} POMONA**

**HURRY-UP, HAIRDOS:
CUT, BLOW 'N GO!**

We show you how to care for them step by step. Our expert coaxing SCISSOR STYLES are all fuss-free and functional and are easy to do as just shampoo! Included are lamp cuts, finger tumble cuts, curling iron cuts, blower cuts, wash towel dry, brush 'n fluff cuts or simple wash and wear cuts. They are all SCISSORED, take-care-of yourself styles. Good for any age. Any hair. No teasing, no rollers, no pins. NO POLLUTING HAIR SPRAYS. ALSO NO SET PERMANENT WAVES. YOU MAY NEVER WANT TO SET YOUR HAIR AGAIN.

JOSEPH'S SCISSOR STYLING

105 S. FIRST AVE., ARCADIA PHONE 213-447-1526
252 E. POMONA MALL PHONE 622-8542

NOTICE OF TRUSTEE'S SALE
No. F-1378 PSC-2827
01821381

On August 12, 1974, at 11:30 A.M. Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded December 11, 1963, as Instr. No. 146, in Book 6947, page 125, of Official Records in the Office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The North 1/4 of Lot 9 and 10, Tract No. 6554, as per map recorded in Book 82 of Maps, Pages 80 and 81, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10396 A-D Kimberley Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$28,851.83, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges, and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 15, 1974
QUEENCHESTER CORPORATION
as said Trustee
PACIFIC SENTINEL CORPORATION, Agent
By William C. Corwin
Authorized Signature
6960 West Manchester Avenue,
Los Angeles, California 90045
Montclair Tribune No. 2785
Publish July 29, August 1, 8, 1974
(SPS 41429)

NOTICE OF PUBLIC HEARING
CITY OF SAN DIMAS
PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE
ZONE CHANGE CASE NO. 131

Notice is hereby given that a public hearing will be held by the San Dimas City Council to consider a proposed amendment to the San Dimas Zoning Ordinance.

Said hearing will be held on Monday,

NOTICE OF TRUSTEE'S SALE
No. F-1374 PSC-2843
01821388

On August 12, 1974, at 11:30 A.M. Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded December 11, 1963, as Instr. No. 146, in Book 6947, page 125, of Official Records in the Office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 3, Tract No. 6554, as per plat recorded in Book 82 of Maps, Pages 80 and 81, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10396 A-E Kimberley Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$33,731.05, with interest thereon, as provided in said note, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of

NOTICE OF TRUSTEE'S SALE
No. 581 4217

On August 27, 1974, at 11:00 A.M. WILLIAM BEZUHLY as duly appointed Trustee under and pursuant to Deed of Trust dated March 27, 1970, executed by RICHARD TRASCHETTI AND PEGGY J. TRASCHETTI, Husband and Wife and recorded April 23, 1970, in Book 7430, page 276 of Official Records in the Office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the northern entrance of the County Courthouse in the City of San Bernardino, California, all right, title and interest conveyed to and now held by him under said Deed of Trust in the property situated in said County and State described as:

Lot 36, Tract No. 4754, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 81 pages 2 and 3 of maps, in the Office of the County Recorder of said county MORE COMMONLY KNOWN AS 10209 Kimberly Ave., Montclair, CA.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$15,140.30, with interest from November 14, 1973 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured hereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on March 27, 1974, the undersigned caused said notice of breach and of election to be recorded in Book 8396, page 206, of said Official Records.

Date: July 23, 1974

William Bezuhly
Substitute Trustee
WILLIAM BEZUHLY
Montclair Tribune No. 2794
Publish August 1, 8, 15, 1974
(28611)

NOTICE OF TRUSTEE'S SALE
44122

On the 23rd day of August, 1974, at 11:00 A.M. at the East entrance to the Hall of Justice situated in the City of Los Angeles, County of Los Angeles, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as trustee under Deed of Trust dated December 26, 1972, executed by TAK ON TSE AND SALLY TSE, husband and wife, and recorded on January 15, 1973, in Book 7807 Page 961 of Official Records, County of Los Angeles, California, given to secure an indebtedness in favor of BANK OF AMERICA NT & SA, a national banking association, by reason of the breach of certain obligations secured thereby, notice of which was recorded on April 16, 1974, in Book 84662 Page 529, of Official Records of said Los Angeles County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of

America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property situated in the County of Los Angeles, State of California, to-wit:

The Condominium Estate consisting of: (a) Unit No. 4 of Lot 29 of Tract 30186, in the City of La Verne, County of Los Angeles, State of California, as per map recorded in Book 796 Pages 33 to 41 inclusive of Maps, in the Office of the County Recorder of said county, and as defined in the Declaration of Restrictions (Enabling Declaration Establishing a Plan for Condominium Ownership of Phase I - Tract 30186) dated February 19, 1970, recorded March 27, 1970, in Book 83453 Pages 439 et seq. of Official Records of said County; (b) an undivided one-fourth interest in Common Area "A" of Lot 39 as shown on said Tract 30186, and as defined in the Declaration of Restrictions, being all of such Lot 39

and the improvements thereon, except for the units, (c) an undivided 1/240 interest in Common Area "B" as defined in said Declaration of Restrictions being Lots 57, 79, 79 to 81 inclusive and 82 to 86 inclusive, as shown on said Tract 30186, and the improvements thereon.

The street address and other common designations, if any, of the real property described above is purported to be 2962 Winfield Avenue, La Verne, California 91790; the undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designations, if any, shown herein.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon.

Dated July 16, 1974
CONTINENTAL AUXILIARY COMPANY,
as Trustee
By J.A. Mansfield

NOTICE

Assistant Secretary
La Verne Leader 4601
Publish: July 25, Aug. 1, 8, 1974
(B 35450)

County Assessor Philip E. Watson has announced that complete lists of all changes in real property assessments will be published in community newspapers throughout Los Angeles County.

The publications are scheduled for the week of August 4-10.

Watson points out that the publication serves a dual purpose. It not only notifies the property owner of any change in assessed valuation of his property, but also it permits him to compare his new valuation with the new valuations placed on neighboring properties.

In addition to the publication of changed assessments, a full publication of all real property valuations within certain boundaries will be made in selected areas of the county.

Watson has provided a "public audit" of his department's real property assessments since 1964 when he became the first California assessor to adopt a policy of full disclosure of assessment information. For so that time property owners can compare their assessments with the made on surrounding properties only taking time off to travel to the assessor's office and then making tedious search through official records.

It is suggested that property owners save copies of these newspaper publications as permanent records. Extra copies can be obtained by contacting this newspaper's circulation department prior to August 4.

The name of the newspaper serving a particular part of the county may be obtained by contacting the California Newspaper Service Bureau 210 South Spring Street, Los Angeles (213) 625-2141, ext. 24.

San Dimas Press 4073
Publish: Aug. 1, 1974



VALUES!



KING SIZE
\$118



QUEEN SIZE
\$98



TWIN SIZE
\$68



THE ORTHO-PAK
King or Queen: Fieldcrest No-Iron Top and Fitted Bottom Sheets & 2 Pillowcases, 2 King-size Pillows. Every Bed Comes with Easy-Roll Casters.

& Double Bonus
With Every Mattress Set:
King or Queen—Padded Vinyl Headboard and Quilted Bedspread, Twin or Full—Headboard and Easy-Roll Casters

FACTORY TO YOU
FREE DELIVERY
from our Factory Warehouse
60 FACTORY SHOWROOMS
TO SERVE YOU!

ORTHOMAX
Look at this great value! This set will fit any room in the house! The trimmings include Mattress, Box Spring, Ortho-Pak & Double Bonus. At this price... why not buy two!

STOP

DO NOT BUY A POOL UNTIL YOU READ THIS AD!



Sunset pools

License No. 280324C53

DON'T BUY A POOL UNTIL YOU CALL SUNSET AFTER YOU'VE SAID YES TO OUR SALESMAN YOU CAN STILL SAY NO TO SUNSET POOLS.

After our salesman has left your home you can still change your mind about the pool. No matter what you've signed, no matter what you've said.

At Sunset we know a pool is a major purchase for you.

Our representatives are knowledgeable about the pools and equipment and are trained to explain the building of your pool.

We believe that swimming pools are fun things and an asset to your home.

Yet we know that doubts and second thoughts sometimes arise.

Our sales contract stipulates a "waiting" period and states how a customer can cancel an order.

It discloses all terms, including finance charges, if Sunset is arranging your financing, so there is no confusion as to what you the customer is buying or how you are paying for it. It lists all equip. so the customer won't be misled.

Since we have been doing business Sunset has installed approximately 20,000 swimming pools in California.

What all this means is that we at Sunset Pools have a particular way of thinking about our customers, we at Sunset value your business.

DON'T MISS THE FUN. CALL NOW FOR A FREE ESTIMATE FROM ONE OF OUR QUALIFIED POOL CONSULTANTS

OPEN 7 DAYS A WEEK!!

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GUARANTEED STARTING AND COMPLETION CREDIT TERMS BANK FINANCING

ONTARIO-UPLAND 985-2715 RIVERSIDE 682-7702 SAN BERNARDINO 889-9419 PALM SPRINGS 327-0369

50% ADDITIONAL MONEY AVAILABLE FOR LANDSCAPING, FENCES, WALLS, ETC.

KINGS!

ORTHOFLEX Stretch out tonight with room to spare! Built with Ortho's Reinforced Borders. With Mattress, 2 Box Springs, Ortho-Pak & Double Bonus.

\$169⁹⁵

ORTHOPOSTURE REST A Mattress Set fit for a King! Built with the kind of quality that has made Ortho famous! Includes Mattress, 2 Box Springs, Ortho-Pak & Double Bonus.

\$199⁹⁵

ORTHOFORM Go ahead... stretch out... roll about... you deserve it! This giant King gives you all the room you need! With Mattress, 2 Box Springs, Ortho-Pak & Double Bonus.

\$249⁹⁵

QUEENS!

ORTHOFLEX This beauty will delight the Queen of the house! Topped off with Ortho's Quilted Cover, Box Spring, Ortho-Pak & Double Bonus.

\$149⁹⁵

ORTHOPOSTURE REST Enjoy Queen-size rest tonight! This Set is layered with Ortho's Urethane Foam Padding. Complete with Mattress, Box Spring, Ortho-Pak & Double Bonus.

\$169⁹⁵

ORTHOFORM Restful nights ahead with Ortho! Built to last with Ortho's Tempered-Steel Innerspring & Reinforced Borders. With Mattress, Box Spring, Ortho-Pak & Double Bonus.

\$229⁹⁵

TWINS or FULLS!

ORTHOFLEX Treat your summer guests to famous Ortho quality! The price is right at Ortho! With Mattress, Box Spring & Double Bonus.

\$79⁹⁵

ORTHOPOSTURE REST Versatile enough to fit all rooms! Priced low enough to fit all budgets! Comes with Mattress, Box Spring & Double Bonus.

\$89⁹⁵

ORTHOFORM You'll sleep easy knowing you're on an Ortho! Layered with Ortho's Urethane Foam Padding, With Mattress, Box Spring and Double Bonus.

\$109⁹⁵

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PUBLIC NOTICE

ORDINANCE NO. 462
AN ORDINANCE OF THE CITY OF SAN DIMAS, CALIFORNIA, FINDING AND DETERMINING THAT THE PUBLIC INTEREST AND NECESSITY REQUIRE, AND ORDERING, THE ACQUISITION AND IMPROVEMENT FOR VEHICLE PARKING DISTRICT NO. 2 OF SAID CITY AND ESTABLISHING THE BOUNDARIES OF SAID DISTRICT

WHEREAS, a petition for the formation of a vehicle parking district under the provisions of the Vehicle Parking District Law of 1943 (Part 1 of Division 18 of the Streets and Highways Code) was filed in the office of the City Clerk of January 14, 1974, and said petition was duly signed by the requisite number of qualified signers and contained all of the matters and things required by law and was in every respect sufficient, and

WHEREAS, said petition was checked by said City Clerk, and said Clerk made a certificate to the effect that said petition is signed by the requisite number of qualified signers and presented said petition and said certificate to this City Council, and

WHEREAS, proceedings were taken, a report was duly prepared, and a hearing duly held pursuant to notice duly given, under the Special Assessment Investigation, Limitation and Majority Protest Act of 1931 (being Division 4 of the Streets and Highways Code) and no written protest was filed by the owners of more than one-half of the area to be assessed for the proposed acquisition and improvement, and this City Council, by resolution duly adopted, determined that the public interest, convenience and necessity require the acquisition and improvement substantially as set forth in the report on file in the office of the City Clerk and that the project is feasible, and

WHEREAS, this City Council duly adopted Ordinance No. 458 of said city (hereinafter referred to as said Ordinance of Intention) declaring the intention of this City Council to form said district to be known as Vehicle Parking District No. 2 of said city, and to acquire the lands and construct the improvements proposed in said petition, and fixing a time and place for the hearing of protests and objections by this City Council, and

WHEREAS, said Ordinance of Intention was duly published, posted, and mailed as provided by said law, and said hearing was duly held at the time and place so fixed and all continuances thereof, if any, were duly made and ordered, and

WHEREAS, at said hearing, all persons desiring to be heard were fully heard, and all protests and objections, if any, made or filed were fully heard and the same have been overruled and denied by order entered on the minutes of this City Council, and said hearing has been duly concluded, and

WHEREAS, this City Council has determined by order entered on its minutes that written objection or protest to the thing or things proposed to be done as set forth in said Ordinance of Intention has not been made by the owners of more than one-half of the area of the land included within the proposed district and subject to assessment, and has further determined by said order that there is no majority protest within the meaning of Sections 2900 and 2901 of the Streets and Highways Code, and

WHEREAS, at said hearing written and oral evidence was received by this City Council and it is the judgment of this City Council that all of the land within the proposed district as hereinafter described will be benefited by the proposed acquisition and improvement,

NOW, THEREFORE, the City Council of the City of San Dimas does ORDAIN as follows:

Section 1. That this City Council hereby finds and determines that the public interest and necessity require the acquisition and improvement described in said Ordinance of Intention and hereinafter described and that the property to be acquired, as hereinafter described is necessary for the purpose.

Section 2. That this City Council hereby orders the acquisition described in said Ordinance of Intention, namely, the acquisition in fee simple for parking places of the following described property in said city, to wit:

Parcel No. 1: Lot 19, Tract No. 1196 as shown on maps recorded in Book 17, page 166 of map in the office of the County Recorder of Los Angeles County.
Parcel No. 2: Lot 18, Tract No. 1196 as shown on maps recorded in Book 17, page 166 of map in the office of the County Recorder of Los Angeles County.
Parcel No. 3: That portion of the Atchison, Topeka and Santa Fe Railroad right of way described as follows:

Beginning at southerly corner of Lot 18, Tract 1196 as shown on map recorded in Book 17, page 166 of maps in the office of the Recorder of the Los Angeles County, thence northerly in a direct line to the southerly corner of Lot 17 of said tract (said direct line is also the southerly line of Lots 16 and 18 of said tract), thence southerly along the southerly projection of the westerly line of said Lot 17 to a line parallel with and 50 feet southwesterly from the southerly lines of said Lots 16, 17 and 18, thence along said last mentioned parallel line to the southerly corner of Lot 19 of said tract, thence northerly along the westerly line of said Lot 19 to the point of beginning.

Section 3. That this City Council hereby orders the improvement described in said Ordinance of Intention, namely, the improvement of the parking places to be acquired as described in Section 2 hereof, by the construction thereon of work and improvement, as follows:

1. Clearing and grading all parcels, including the removal of any existing structure or other obstruction as necessary.

2. Paving all parcels with asphaltic material, together with suitable base, where required.

3. Construction of portland cement concrete driveways, as required, to provide ingress to and egress from said parking lots.

4. Removal, construction and reconstruction of sidewalks, curbs and gutters, as required.

5. Construction of wheel bumpers on all parcels.

6. Painting stall lines and directional lines and arrows, and installation of appropriate information signs on all parcels.

7. Construction of retaining walls, as required.

8. Installation of walls or fencing, or both as required.

9. Any necessary work and materials appurtenant to any of the foregoing or necessary to comply with City ordinances.

10. All that were shown on improvement plans for Vehicle Parking District No. 2 on file in the Office of the City Engineer.

Section 4. That the boundaries of Vehicle Parking District No. 2 of said city are hereby fixed and established as follows:

Beginning at the centerline intersection of Bonita Avenue and Monte Vista Avenue, thence easterly along the centerline of Bonita Avenue (100' wide) 669.94' to the centerline intersection of San Dimas Avenue (80' wide); thence southerly along last mentioned centerline 406.96' to its intersection with the northerly line of the A.T. & S.F. Railroad right of way (100' wide); thence northerly 669.48' along last mentioned northerly line and its northwesterly projection to the centerline of Monte Vista Avenue (80' wide); thence northerly 206.05' along last mentioned centerline to the point of beginning.

Said boundaries are shown on a map of said district entitled "Map Indicating by a Boundary Line the Extent of the Territory Included Within Proposed Vehicle Parking District No. 2 of the City of San Dimas," which map was filed in the office of the City Clerk of said city on May 13, 1974, and a copy of which map was filed with the County Recorder of Los Angeles County on June 5, 1974, as required by Section 3111 of the Streets and Highways Code. Such map shall govern for all details as to the extent of said district.

Section 5. That this City Council hereby declares that a vehicle parking district as above described and designated and numbered as Vehicle Parking District No. 2 of the City of San Dimas has been duly formed under the provisions of said Vehicle Parking District Law of 1943.

Section 6. That the City Attorney of said city is hereby directed to bring an action in the Superior Court in the name of said city for the condemnation of the property necessary and ordered to be acquired as described in this ordinance, provided that this City Council may contract for the purchase of any of said lands, and any part of said lands acquired by purchase or by gift need not be included in the condemnation action or, if included therein, need not be condemned. Except as otherwise provided in said Vehicle Parking District Law

PUBLIC NOTICE

of 1943, the condemnation action shall be filed and the condemnation proceedings taken substantially as provided in the Street Opening Act of 1963, and particularly in Chapters 7, 8, 9 and 10 thereof.

Section 7. That the City Clerk shall certify to the adoption of this ordinance and shall cause this ordinance to be published once in the San Dimas Press, a newspaper of general circulation published in said city.

Section 8. This ordinance shall take effect thirty (30) days after its passage. APPROVED, ADOPTED AND SIGNED THIS 8TH DAY OF JULY, 1974.
s/ James N. Lough, MAYOR

ATTEST: s/ Barbara A. Henderson CITY CLERK

I, BARBARA A. HENDERSON, CITY CLERK of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 462 was regularly introduced at a regular meeting of the City Council held on July 8, 1974 and thereafter adopted and passed at a regular meeting thereof held on July 22, 1974, by the following vote:

AYES: COUNCILMEN BROGAN, ERSHER, MCLEAN, MIRACLE, LOUGH
NOES: NONE
ABSENT: NONE

I do further certify that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 462 to be published in the San Dimas Press.
s/ Barbara A. Henderson CITY CLERK
San Dimas Press No. 4072
Publish: August 1, 1974

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

LOAN NO. 83094639

Notice is hereby given that MASTER MORTGAGE COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by Harry J. Mizek and Jean J. Mizek, husband and wife and recorded March 14, 1972 in Book 7886 page 309 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to sell thereunder recorded April 23, 1974 in Book 9413 Page 421 of said Official Records, will sell on August 22, 1974 at 11:30 A.M. at the North entrance to the San Bernardino County Courthouse, city of San Bernardino, state of California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States of America) all right, title and interest, conveyed to and now held by it under said deed of trust in the property situated in said County and State, and described as follows:

Lot 26, Tract No. 3906, in the city of Montclair, county of San Bernardino, state of California, as per Plat recorded in Book 53 of Maps, Page 6, records of said county.

More commonly known as 9623 Pradera Avenue, Montclair, California 91763.

(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the note secured by said deed of trust, including the fee and expenses of the trustee and of the trusts created by said deed of trust, advances thereunder, with interest and late charges as provided in said note, and the unpaid principal of the note secured by said deed of trust, to wit \$19,588.49 with interest thereon from December 1, 1973 all as provided in said note.

Dated: July 25, 1974
MASTER MORTGAGE COMPANY
as such Trustee
CAROL GALLAGHER
Authorized Officer
Montclair Tribune 2797
Publish: Aug. 1, 8, 15, 1974
Newspaper: Montclair Tribune (SPS 4154)

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

CAPTAIN'S CORNER, 925 W. Foothill Blvd., Upland, Calif. 91786.

Terry George Warren, 723 No. Astell Ave., West Covina, Calif. 91790.

Iris Rose Warren, 723 No. Astell Ave., West Covina, Calif. 91790.

This business is conducted by a general partnership.

s/ TERRY G. WARREN

This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

This statement was filed with the County Clerk of San Bernardino County on July 11, 1974.

V. DENNIS WARDLE
County Clerk
s/ LINDA J. ARNOLD
Deputy

EXPIRES Dec. 31, 1979
File No. FBN 10536
Upland News 4001
Publish Aug. 1, 8, 15, 22, 1974
(B 41103)

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

No. TWC-702-LN ALBERI

On THURS. AUGUST 15, 1974, at 11:00 o'clock A.M., at the main entrance to the Court House of San Bernardino County, City of San Bernardino, California, JOMAR INVESTMENT CO., a California Corporation, as Trustee under the deed of trust made by TOMMY ALBERI and JOSEPHINE ALBERI, husband and wife and recorded March 21, 1973, in Book 8144, Page 168, of Official Records of San Bernardino County, California given to secure an indebtedness in favor of Albert Pelston and Isabel Pelston, husband and wife as joint tenants, by reason of the breach of certain obligations secured thereby, notice of which was recorded April 17, 1974 in Book 9411, Page 385, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 33 of Tract 5454, as per map recorded in Book 68, pages 87 and 88 of Maps, in the Office of the County Recorder of said County.

Commonly Known as: 9385 Deerbrook St., Cucamonga, CA 91740 for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: July 17, 1974
JOMAR INVESTMENT CO.
as Trustee 772-4370
PO Box 3180
Anaheim, CA 92803
By s/ NANCY P. SCHERER,
Assistant Secretary
Cucamonga Times No. 1380
Publish July 25, August 1, 8, 1974
(B 36860)

This statement was filed with the County Clerk of Los Angeles County on July 19, 1974.
File No. 74-19124
San Dimas Press 4069
Publish: July 25, Aug. 1, 8, 15, 1974.

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

VINTAGE LIQUOR, 1398 Foothill Blvd., La Verne, Ca. 91790.

Willhite & Bonfiglio Inc., 1398 Foothill Blvd., La Verne, Ca. 91790.

This business is conducted by a corporation.

s/ ALBERT J. BONFIGLIO
Vice President

This statement was filed with the County Clerk of Los Angeles County on July 19, 1974.
File No. 74-19124
San Dimas Press 4069
Publish: July 25, Aug. 1, 8, 15, 1974.

The American Cancer Society says that 53 million Americans — one out of four persons according to present rates — will develop cancer.

Summer school to begin

The Ontario-Montclair School District's post session summer school will begin Monday and extend through Aug. 23.

In addition to the basic skills usually offered classes in oceanography, macrame,

metric system, slide rule, nature study, video taping, kitchen physics, cooking and various sports activities are also available.

Students not preregistered

may register at any of the five schools participating, Elderberry, Mariposa, Monte Vista, Ramona or Sultana, on the first day of classes.

SERVING THE VALLEY FOR OVER 15 YEARS
—COME IN AND SEE OUR MANY POOLS ON DISPLAY—

get a lot of **POOL** for your money

JUMBO
18' WIDE 48" DEEP
POOL WITH 1/2 H.P. CARTRIDGE FILTER
AND LADDER
\$339

GIANT
33 FT LONG BY 18 FT WIDE
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OVAL POOL WITH 1/2 HP FILTER
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WE HAVE REPLACEMENT LINERS FOR ALL POOLS

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POMONA 1 Mile W. of Central
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PRICES EFFECTIVE AUGUST 1 THRU AUGUST 7

100% PURE
GROUND BEEF

79¢ lb.

POT OF GOLD
GAME HENS

65¢ Each

COUNTRY STYLE
SPARE RIBS

89¢ lb.

EXTRA LEAN
SHORT RIBS

69¢ lb.

WHOLE OR HALF
PORK LOIN

89¢ lb.

FRESH
BEEF LIVER

59¢ lb.

HICKORY SMOKED
SLAB BACON

69¢ lb.

FRESH LEAN
PORK STEAK

89¢ lb.

Sirloin Tip Steak \$1.59
Boneless Round Steak \$1.49
Chuck Steak 95¢
Porterhouse Steak \$1.79
T-Bone Steak \$1.69
Club Steak \$1.39
Cube Steak \$1.69
Flank Steak \$1.69
Lean Ground Beef 95¢
Super Lean Ground Beef \$1.25
Beef Stew \$1.29
Beef Shanks 89¢

Beef Kidneys 29¢
Round Steak Bone In \$1.39
7-Bone Roast 95¢
O-Bone Roast \$1.05
Beef Liver 59¢
Rib Steak \$1.25
Center Cut Pork Chops \$1.49
Smoked Ham 69¢
Large Loin Pork Chops \$1.19
Slab Bacon 69¢
Bacon Ends 3 for \$1.00
Pork Steak 89¢

Chicken Breast 69¢
Fresh Fryers 49¢
American Cheese \$1.29
Longhorn Cheese \$1.09
Jack Cheese \$1.09
Cheddar Cheese \$1.29
Turbot 79¢

FREEZER BEEF

Cut From Young, Corn-Fed Steers

HALF BEEF 93¢ lb.
FORE QUARTER 85¢ lb.
HIND QUARTER \$1.03 lb.
CUT-WRAPPED "FREE"

16-OZ. BOTTLE 6 PAK
COKE **89¢**

HILLS BROS. 3-LB. CAN
COFFEE **\$2.89**

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ACCEPTED
ON FREEZER ORDERS
\$50 OR MORE

LARGE GRADE B
EGGS **57¢**

SPRINGFIELD 14-OZ.
BAR-B-QUE SAUCE **3/\$1**

PKG. OF 5
LAWN & LEAF BAGS **49¢**

KERN 32-OZ. BOTTLE
CATSUP **55¢**

SPRINGFIELD 303 CAN
GREEN BEANS **4/\$1**

SPRINGFIELD QT.
MAYONNAISE **89¢**

CUCUMBERS **10¢** ea.

BARTLETT
PEARS **29¢** lb.

PEACHES
PLUMS
NECTARINES **29¢** lb.

BROWN ONIONS **7¢** lb.

LETTUCE **19¢** ea.

FRESH
WATERMELONS **7¢** lb.

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All of 100% Nylon Pile

Mill	Style	Color	App. Sq. Yds. on Roll	Price Per Sq. Yd.	Roll =
Supertuft	Tempest (Shag)	Lime Green	71	5.74	0066
Supertuft	Tempest (Shag)	Seaweed Olive	33 2 3	5.74	0067
Supertuft	Tempest (Shag)	Sunset Gold	54 2 9	5.74	0068
Supertuft	Romance (Short Shag)	Brassy Gold	unlimited	5.74	0435 thru 0437
Supertuft	Romance (Short Shag)	Plaza Green	unlimited	5.74	438 thru 0442
Supertuft	Embassy (Cable Thick Shag)	Variety of Colors in Stock	unlimited	6.95	0405 thru 0401
Supertuft	Galaxy (Hi Lo)	Avocado	71 2 3	3.50	0055
Supertuft	Galaxy (Hi Lo)	Copper Gold	55 2 3	3.50	0059
Supertuft	Galaxy (Hi Lo)	Moss Green	116 2 3	3.50	0056
Brand Name	Shags	All Colors	unlimited	9.72	

Pad and Installation Added (Regularly 2.25 per sq. yd.) NOW 1.87 per sq. yd.

— DEALERS WELCOME —

Also Reps & Freight Dmaged Carpet as low as 36¢ per lb. (With purchase of carpet)



HOURS:

Mon. thru Fri.

8:00 to 5:30

Saturdays

8:00 to 2:00



SPIEGEL CARPET & DRAPERY WAREHOUSE

4299 STATE, MONTCLAIR

628-8988 986-5218

Upland Meat Co. Super-Market

GROCERIES • MEAT • PRODUCE • WHOLESALE • RETAIL

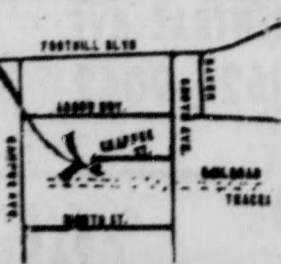
1360 CHAFFEE, UPLAND 982-0544

JUST NORTH OF RAILROAD TRACKS

WEST OF GROVE AVE.

ALL AD ITEMS SUBJECT TO STOCK ON HAND

We are here



OPEN 8 A.M. - 8 P.M.

DAILY

SUN. 8 A.M. - 6 P.M.

PUBLIC NOTICE
FICTITIOUS BUSINESS NAME STATEMENT
The following persons are doing business as:
A & M CYCLE, 4661 Rosewood, Montclair, CA 91763
Elvin E. Youakim, 4661 Rosewood, Montclair, CA 91763
Suzanne M. Youakim, 4661 Rosewood, Montclair, CA 91763
This business is conducted by a general partnership.
/s/ SUZANNE M. YOAUM
This statement was filed with the County Clerk of San Bernardino County on July 19, 1974.
File No. FBN 10609
Montclair Tribune No. 2788
Publish July 25, August 1, 8, 15, 1974

PUBLIC NOTICE
FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as:
LAWRENCE ELECTRIC, at 9587 Bolton Avenue, Montclair, CA 91763
Alfred C. Lawrence, 9587 Bolton Ave., Montclair, CA 91763
This business is conducted by an individual.
/s/ A. C. LAWRENCE
This statement was filed with the County Clerk of San Bernardino County on July 24, 1974.
File No. FBN 10631
Expires Dec. 31, 1979
Montclair Tribune No. 2796
Publish: August 1, 8, 15, 22, 1974

PUBLIC NOTICE
FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as:
GARY'S ELECTRONICS, 228 W. 36th St., San Dimas, Calif. 91773
Gary Wilson, 228 W. 36th St., San Dimas, Calif. 91773
This business is conducted by an individual.
/s/ GARY WILSON
This statement was filed with the County Clerk of Los Angeles County on July 1, 1974.
File No. 74-17459
San Dimas Press #956
Publish July 11, 18, 25, Aug. 1, 1974

PUBLIC NOTICE
FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as: CITRUS VALLEY MOVING AND STORAGE COMPANY at 1297 West Ninth Street, Upland, California 91786
California Video Corporation, 1297 West Ninth Street, Upland, California 91786
This business is conducted by a corporation.
/s/ DAVID W. NOBLE, President
This statement was filed with the County Clerk of San Bernardino County on July 5, 1974.
JAMES WOLF
5404 Wilshire Blvd., Los Angeles, California 90046-2211
FILE NO. FBN 10566
EXPIRES Dec. 31, 1979
Upland News No. 4600
Publish July 25, August 1, 8, 15, 1974
(B 39466)

PUBLIC NOTICE
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
To Whom It May Concern:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposed to sell alcoholic beverages at the premises, described as follows:
4467 Bandera, Montclair (IN)
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:
ON SALE BEER
(Name of Applicant)
VINLOVE, Gene G.
Montclair Tribune No. 2796
Publish: August 1, 1974

You need not know Spanish to enjoy

TROPICAL Veracruz

Exotic Caribbean rhythms and folklore of romantic Veracruz... followed by "Jamaica", an outdoor fiesta.

JULY 31 thru SEPT. 14
Wed • Thurs • Fri • Sat 8:30 pm
Wed • Sat • Sun Matinees 2:30 pm
Admission \$3.25

Padua Hills Theatre
3 MILES NORTH OF CLAREMONT ON PADUA AVENUE

Mexican & American Luncheon & Dinner in the Padua Dining Room before the show. Reservations 714-626-1288

NOTICE INVITING SEALED PROPOSALS
CUCAMONGA COUNTY WATER DISTRICT
ASSESSMENT DISTRICT NO. 9 (SANITARY SEWERS)
PUBLIC NOTICE: IS HEREBY GIVEN THAT THE MANAGER OF THE CUCAMONGA COUNTY WATER DISTRICT, Cucamonga, California, on behalf of and as authorized by the Board of Directors of said District, will receive sealed bids in the District Office up to the hour of eleven o'clock (11:00) A.M. on the 16th day of August, 1974. Said bids will thereafter be referred to the Board of Directors for consideration at the next regular meeting of the Board of Directors.

Bids should be mailed or delivered and addressed as follows:
Board of Directors
Manager
Cucamonga County Water District
Post Office Box 638
Cucamonga, California 91730

PROCEEDINGS
The works and improvements hereinafter mentioned are authorized pursuant to the provisions of the "Municipal Improvement Act of 1911," being Division 12 of the Streets and Highways Code of the State of California, and said project will be financed pursuant to bonds being issued according to the terms and provisions of the "Improvement Act of 1911," being Division 7 of said Code.

WORKS OF IMPROVEMENT
The construction and installation of certain sanitary sewer improvements together with appurtenances and appurtenant work in certain unsewered streets and rights-of-way in the Cucamonga County Water District, and for particulars, reference is hereby made to the Resolution of Intention and the plans for said proceedings previously approved.

PLANS AND SPECIFICATIONS
All of the above work is to be done under contract with the District in accordance with those certain plans, specifications and drawings contained in a "Report" contemplated by Resolution of Intention No. 1974-7-2, considered and approved by the Board of Directors of said District, to which "Report" and documents reference is hereby made for a description of said work and improvement.

PROPOSALS
Proposals must be submitted on the blank forms prepared and furnished for the purpose and which may be obtained at the office of the District. At said office, bidders may obtain copies of the plans, profiles and specifications for the contemplated improvement.

BONDS
The contractor will be required to furnish with the contract a faithful performance bond in the amount of 100% of the aggregate amount of the bid, and a labor and material bond in the amount of 100%. The contractor will also furnish certificates of insurance evidencing all insurance coverage as required by the specifications has been secured.

PREVAILING WAGES
NOTICE IS HEREBY GIVEN that the Board of Directors has heretofore established a prevailing rate and scale of wages in accordance with law to be paid in the construction of the above-entitled improvements. The said rate and scale was adopted by the Board of Directors by Resolution No. 1974-7-4 on the 17th day of July, 1974, and is on file in the Office of the Secretary. The said rates and scales are herein referred to and adopted in this Notice as though fully and completely set forth herein and further made a part of this Notice, a copy of which is attached hereto.

PAYMENT
Payments will be made in cash by said District to the contractor in accordance with the provisions of the specifications and on itemized estimates duly certified and approved by the Manager and Engineer of Work submitted in accordance therewith, based on labor and materials incorporated into said work during the preceding month by the contractor. The first progress payment will not be made until after delivery of bonds.

BID SECURITY
All proposals or bids shall be accompanied by a cashier's or certified check, payable to the order of the District, amounting to ten percent (10%) of the bid, or by a bond in said amount and payable said District, signed by the bidder and a corporate surety, or by the bidder and two sureties who shall justify before any officer competent to administer oaths, in double said amount and over and above all statutory exemption. Said check shall be forfeited or said bond shall become payable to said District in case the bidder depositing the same does not, within ten (10) days after written notice, sign the contract.

AWARD AND EXECUTION
Any award of contract will be made by the Board of Directors subject to the receipt of moneys and proceeds from insurance and sale of bonds.

The contractor shall execute the contract within fifteen (15) days after he has been notified in writing to proceed.
The District hereby reserves the right to reject any and all proposals, to waive any irregularity, and to award the contract to other than the lowest bidder. No bidder may withdraw his bid for a period of ninety (90) days after the bid opening.

DATED: July 17, 1974
/s/ Lloyd W. Michael
SECRETARY OF THE CUCAMONGA COUNTY WATER DISTRICT

CLASSIFICATION	RATE PER HOUR
CARPENTERS	
Carpenter	\$7.00
Millwright	7.25
Saw Filer	7.13
Table Power Saw Operator (Health and welfare - 74¢ per hour)	7.15
(Pension - 80¢ per hour)	
(Vacation - 70¢ per hour)	
CEMENT MASONS	
Cement Mason (Health and welfare - 90¢ per hour)	6.30
(Pension - 1.20 per hour)	
(Vacation - 80¢ per hour)	
IRON WORKERS	
Reinforcing Iron Worker (Health and welfare - 60¢ per hour)	8.75
(Pension - 87¢ per hour)	
(Vacation - 80¢ per hour)	
LABORERS	
Laborer - General or Construction	5.648
Operator of Pneumatic and Electric Tools	
Vibrating Machines, and similar mechanical tools not separately classified herein	5.950
Concrete Saw Man, excluding Tractor Type	5.950
Asphalt Raker and Ironer	5.950
Auger/Man (on 1 yd. or larger mixer and handling bulk cement)	5.850
Concrete Curer - Impervious Membrane and Form Oiler	5.835
Cribber or Shorer	6.155
Flagman	5.645
Laying of all non-metallic pipe, including Sewer Pipe, Drain Pipe and Under-ground Tile	6.155
Making and Caulking of all non-metallic Pipe Joints	5.835
Tarmen and Mortarmen	5.685
Watchman (Health and welfare - 65¢ per hour)	4.985
(Pension - 1.35 per hour)	
(Vacation - 35¢ per hour)	
OPERATING ENGINEERS	
A-Frame or Winch Truck Operator	\$7.76
Engineer-Oiler and Signaller	7.28
Air Compressor, Pump or Generator Operator	7.28
Concrete Mixer Operator, Skip Type	7.76
Fireman	7.52
Heavy Duty Repairman's Helper	8.16
Motor Patrol Operator (Any type or size)	7.28
Roller Operator, Compacting	8.40
Skip Loader - Wheeltype - Ford, Ferguson	8.06
Jeep or Similar Type ¼ yard or less (Without dragtype attachments)	7.52
Tractor Operator - Dragtype Shovel, Bulldozer, Tamper, Scraper and Push Tractor	8.16
Tractor Operator with Boom Attachments	8.16
Trenching Machine Operator (Up to 6-foot depth capacity, manufacturer's rating)	7.87
Trenching Machine Operator (Over 6-foot depth capacity, manufacturer's rating)	8.16
UNIVERSAL EQUIPMENT OPERATOR (Shovel, Back Hoe, Dragline, Clamshell, Derrick, Derrick Barge, Crane, Pile Driver and Mucking Machine)	8.16
(Health and welfare - 75¢ per hour)	
(Pension - 1.50 per hour)	
(Vacation-Holiday - 30¢ per hour)	
TEAMSTERS	
Driver of Vehicle or Combination of Vehicles of:	
2 Axles	6.50
3 Axles	6.65
4 or more Axles	6.74
Driver of Transit-Mix Truck Under 3 yds.	6.88
Driver of Transit-Mix Truck - 3 yds or more	6.88
Dumpcrete Truck, less than 6 ½ yds. waterlevel	6.74
Dumpcrete Truck, 6 ½ yds. water level and over	6.88
Water or Tank-Type Truck Driver - Under 2500 gals.	6.65
Water or Tank-Type Truck Driver - 2500 gals. to 4000 gals.	6.75
Truck Greaser and Tireman	6.83
Truck Repairman	7.45
Truck Repairman Helper	6.75
(Health and welfare - 65¢ per hour)	
(Vacation & Holiday fund - 1.00 per hour)	
Cucamonga Times No. 1832	
Publish July 25, August 1, 1974	

NOTICE OF TRUSTEE'S SALE
Loan No. Kabilikin T.S. No. 117274
T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:
TRUSTOR: Nadine Kobilikin, a widow
BENEFICIARY: Hurant K. Derian and Lois Derian, husband and wife as joint tenants
Recorded June 12, 1972 as instr. No. 96 in book 7961 page 603 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust describes the following property:
That portion of Lot 24, San Antonio Tract as per plat recorded in Book 3 of Maps, Page 16, records of said County, described as follows:
Beginning at the Southeast corner of the West ½ of the East ½ of said lot and running thence Northerly 265 feet, thence West 130 feet, thence Southerly 265 feet to the South line of said lot, thence East along the South line of said lot, to the point of beginning.
Excepting therefrom the South 45 feet thereof for highway purposes.
4234 Holt Boulevard, Montclair, California
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded April 5, 1974 as instr. No. 99 in book 8403 page 196, of said Official Records.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
Said sale will be held on Monday, August 19, 1974 at 2:00 P.M. at the North entrance to the County Courthouse, City of San Bernardino, California.
Date: July 10, 1974
T.D. SERVICE COMPANY as said Trustee,
By Ruth E. Brown
Assistant Secretary
Montclair Tribune No. 2782
Publish July 25, August 1, 8, 1974
(B 35218)

Our eight-foot sofa with vinyl strap and arm accents has the RB original design look and the made-in-our factory feel.

A very contemporary sofa that lives as good as it looks because it has solid comfort and a smartly striped Herculan fabric that keeps its fresh new feel with minimum care. Terrific beginning for a dramatic living room or den, and RB free decorating service will help you put it all together. Free delivery, of course, and the famous RB warranty of quality.

\$259

The Homemakers' RB FURNITURE

In Southern California: Drive less, see more at 50 close to home RB showroom-stores

LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile; 11040 W. Pico Blvd.; 8840 S. Western Ave. ANAHEIM: 1672 W. Lincoln ARTESIA/CERRITOS: 11717 South St. BAKERSFIELD: 3010 Ming Ave.
CHULA VISTA: 476 Broadway CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone EL CAJON: 888 N. Johnson Ave. GLENDALE: 333 N. Central Ave.
GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd. MONTEREY PARK: 315 S. Atlantic Blvd.
PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St. SAN DIEGO: 7475 Clairemont Mesa Blvd.
SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. TORRANCE/DEL AMO: 20821 Hawthorne Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.
CONVENIENT BANK TERMS • SHOP 7 DAYS A WEEK • WEEKDAYS 10 UNTIL 9 • SATURDAY 10 UNTIL 6 • SUNDAY 12:30 UNTIL 6 • AMPLE FREE PARKING

MARZANO'S CARPETS

Grand Opening

9135 CENTRAL AVE., MONTCLAIR
ACROSS FROM THE MONTCLAIR PLAZA — BEHIND AMERICAN SAVINGS

SPECTACULAR MILL PURCHASE

SAVE \$\$\$
Reg. \$14.99
VELVET PLUSH
21 Colors

MULTICOLOR SHAGS
\$8.99 sq. yd.
INCLUDES PAD, LABOR & INSTALLATION

HI - LOWS
\$6.99 sq. yd.
INCLUDES PAD, LABOR & INSTALLATION

SHAGS
\$6.99 sq. yd.
INCLUDES PAD, LABOR & INSTALLATION

QUANTITIES LIMITED SO HURRY!!

ALL OF OUR CARPET PURCHASED BEFORE THE JULY PRICE INCREASE! NOTHING OVER \$12.99 INSTALLED LOW OVERHEAD BIG BUYING POWER SHOP AT HOME Call us anytime and we'll bring our store to your door. Our consultant will call on you with complete sets of samples. No obligation.

3 STORES TO SERVE YOU BETTER

MONTCLAIR-POMONA
Across from Montclair Plaza and directly in back of American Savings on Central & Moreno.
9135 CENTRAL AVE.
(714)624-0042

COVINA
456 ROWLAND AVE.
(213)331-1162

HESPERIA
16207 MAIN
(714)244-5550

Financing Available
EASY CREDIT TERMS
30-60-90 Days
No Interest
9 to 9 Mon thru Fri
Sat. 9 to 6 p.m.
Sun. 11 to 5 p.m.

ALL CARPET IN OUR STORES IS SPECIALLY PRICED FOR THIS GRAND OPENING
GRAND OPENING SPECIALS AT ALL 3 BIG LOCATIONS

NOTICE OF PUBLIC HEARING BEFORE LA VERNE CITY PLANNING COMMISSION
NOTICE IS HEREBY GIVEN of a public hearing to be held before the La Verne City Planning Commission on Tuesday, August 13, 1974, at 7:30 P.M. in the City Council Chambers of the La Verne City Hall, 3061 Third Street. The Planning Commission will consider the following application:
An application for a change of zone from A-1 (Limited Agriculture) to P-R-3-D (Planned Residential), 3 detached living units to the acre) on the following described property:
A 5.00-acre parcel of land described as being generally located on the north side of Bowdoin Street approximately 50' easterly of the Emerald Wash in the State of California, County of Los Angeles, City of La Verne.
All maps and information pertinent to the above application are on file in the office of the Planning Director. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject application.
DATED: 7-26-74
C. R. Le Gros
Planning Director
La Verne Leader No. 4692
Publish: August 1, 1974

FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as:
PRECISION ARTMASTER SERVICE at 611 West Covina Boulevard, San Dimas, California
Stanley Ruggio, 4630 Brent Court, La Verne, California 91754.
This business is conducted by a limited partnership.
S: STANLEY R. RUGGIO
This statement was filed with the County Clerk of Los Angeles County on June 28, 1974.
San Dimas Press No. 4695
Publish July 18, 25, Aug. 1, 8, 1974
(14134)
74-17194

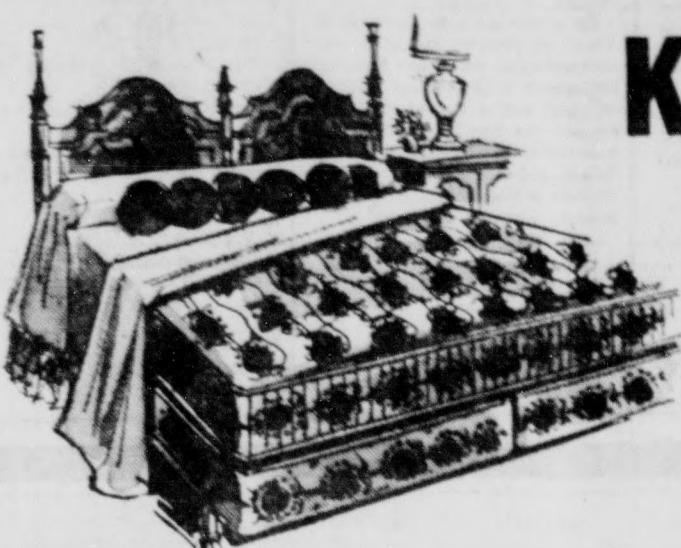
OFFICIAL NOTICE INVITING BIDS
Notice is hereby given that the Executive Officer-Clerk of the Board of Supervisors will receive sealed bids in a place, time and manner hereinafter described, for furnished all materials, labor and equipment required for the construction to complete the following work:
PROJECTS TABULATION
SD SPECS. PROJECT DEPOSIT DATE OF
NO. NO. BID OPENING
1 3533 Frank G. Bonelli \$25.00 8-14-74
Regional Park Phase IV A,
Park Development
260 East Via Verde Avenue
San Dimas, California
Bids shall conform to drawings and specifications open to inspection in the Office of the Executive Officer-Clerk of the Board of Supervisors and in Room 103, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles, California 90012. Copies of specifications and drawings of the work to be bid upon can be obtained in Engineering Building, Room 103, for a refundable deposit in the amount indicated. Refunds are made when drawings and specifications are returned in good condition within thirty (30) days after bid opening date.
Each bid will be submitted on a form obtained in Engineering Building, Room 103. Bids shall be sealed and filed at the Public Counter, Room 103, County Engineering Building, on or before 10:45 a.m. on the date indicated. Bids will be publicly opened, examined and declared by the Facilities Dept. at 11:00 a.m. on this date in Engineering Building Hearing Room 100. Public Counter phone number is 974-7011.
Bidders must comply with the provisions of General Conditions of the Specifications and Form of Proposal concerning bid guarantee, contract bonds and insurance requirements, and to the requirements for appropriate license classifications issued by the Contractors' State License Board.
Pursuant to the Labor Code of the State of California, the Los Angeles County Board of Supervisors has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute any construction contract(s) which may be awarded to the successful bidder or bidders by the County of Los Angeles. Said prevailing wage rate schedule is included in the specifications and is on file in the Office of the Executive Officer-Clerk of the Board of Supervisors.
In the event the Contractor or any subcontractor employed by him pays a workman less than the stipulated prevailing rate for such work or craft, the Contractor will be liable for all forfeits and additional wage payments provided in Section 1775 of the Labor Code of the State of California.
The Board of Supervisors reserves the right to reject any or all bids or to waive technical errors and discrepancies in bids submitted in the public interest.
Published by order of the Board of Supervisors of the County of Los Angeles, State of California, dated July 11, 1974.
JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
San Dimas Press No. 4064
Publish July 25, August 1, 1974
(14586)

NOTICE OF RECORDATION OF ASSESSMENT IN MATTER OF VEHICLE PARKING DISTRICT NO. 2 OF THE CITY OF SAN DIMAS
NOTICE IS HEREBY GIVEN that an assessment of the cost and expense of the proposed acquisition of certain real property for parking places and the improvement of said parking places, all pursuant to Ordinance No. 462A of the City of San Dimas, adopted July 8, 1974, ordering said acquisition and declaring formed VEHICLE PARKING DISTRICT NO. 2 of said City, which is the district assessed to pay said cost and expense, was confirmed by the City Council of said City on July 8, 1974, and was filed in the office of the Superintendent of Streets of said City on July 9, 1974, and that, pursuant to Section 3114 of the Streets and Highways Code, a notice of such assessment was recorded in the office of the County Recorder of Los Angeles County on July 9, 1974, which date is deemed the date of recording said assessment.
NOTICE IS FURTHER GIVEN that all sums assessed in said assessment became due and payable upon such recordation of said assessment, and that payment of the said sums, in whole or in part, is to be made to said Superintendent of Streets at this office in the City Hall of said City within thirty (30) days after the date of such recordation. Serial bonds to represent each assessment, or the unpaid balance thereof, remaining unpaid after said thirty (30) days will issue in the manner and form provided in Chapter 5 of the Vehicle Parking District Law of 1943 (Part 1 of Division 18 of the Streets and Highways Code of the State of California). Said bonds shall extend over a period or term of nineteen (19) years from the second day of January next succeeding the next September 1st following their date. Said bonds shall bear interest at a rate not to exceed seven per cent (7%) per annum.
DATED: July 11, 1974.
S: Frank Basile
Superintendent of Streets
of the City of San Dimas,
California
San Dimas Press No. 4061
Publish July 18, 25, August 1, 1974



Summer Sales

AT
Sleep-Craft



6' WIDE 7' LONG

KING & QUEEN ENSEMBLES

Quality King & Queen size bed ensembles at special savings. Below are just a few examples of the tremendous selections to choose from. **FREE DELIVERY** and budget terms.



6' WIDE 7' LONG

\$149

13 pc. KING ENSEMBLES

\$239
POSTURE AID

\$289
BACK SUPPORTER

\$319
BODY REST

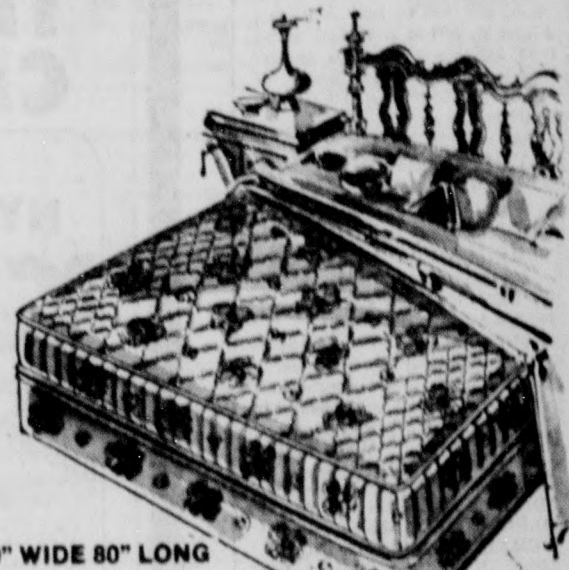
\$199

KING & QUEEN BEDDING PACKAGE INCLUDES

- DELUXE BED FRAME
- 2 PERCALE SHEETS • 2 PERCALE PILLOW SLIPS
- 2 PILLOWS • 1 QUILTED BEDSPREAD
- 1 VINYL HEAD BOARD
- MATTRESS PAD



60" WIDE 80" LONG



60" WIDE 80" LONG

\$129

12 pc. KING ENSEMBLES

\$219
POSTURE AID

\$259
BACK SUPPORTER

\$289
BODY REST

\$179

SAVE
1/3

CONVERTIBLE SOFA STYLE

OVER 50 CONVERTIBLES TO CHOOSE FROM
Pick your sleeper from this wide range of quality convertibles. Wonderful every day comfort in long wearing stain resisting Herculan, nylon and vinyl and at low, low prices. Full size or super queen size with double duty service.

REGULAR SIZE
\$189

QUEEN SIZE
\$267



LATEST IN FABRICS & STYLES

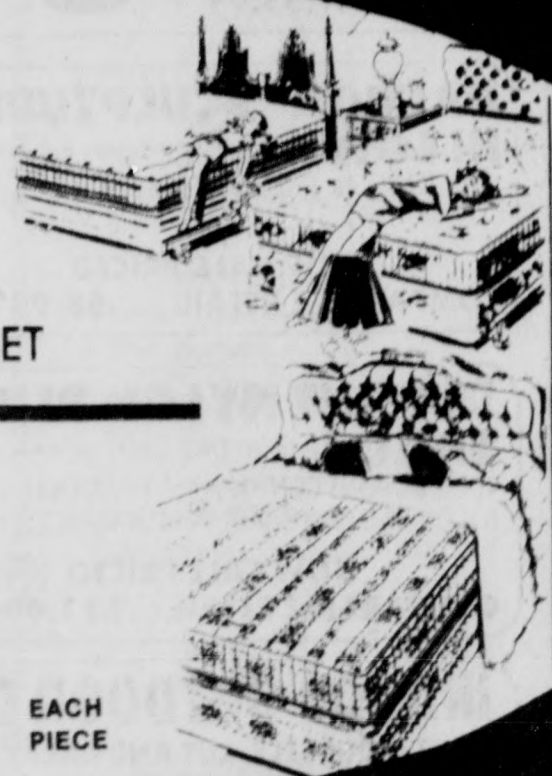
Super Savings! Super Comfort! Super Value!
INNERSPRING MATTRESS & MATCHING BOX SPRING

TWIN SIZE **\$59** SET

SUPREME BACK SUPPORTER

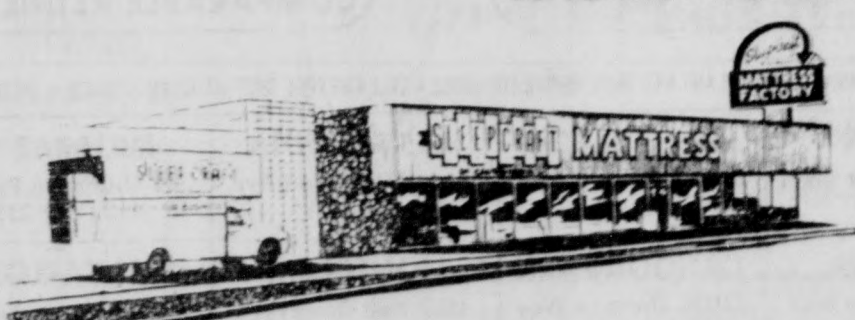
A super comfort value with innerspring mattress. Durable Posture Aid Box Spring for both full size and twin size. Vertical stitch border, easy turn handles. All this with 10 year guarantee.

Full or Twin Size **\$44** EACH PIECE



Quality and Service A Proven Fact for 20 Years

20 YEARS... SAME LOCATION... SAME OWNERSHIP



Sleep-Craft
OF CALIFORNIA
MATTRESS FACTORY

HOURS: 7 Days a Week
Mon., Thurs. & Fri. 'til 9 p.m.
Tues., Wed. & Sat. 'til 6 p.m.
Sunday 11 a.m. to 5 p.m.

4911 HOLT BLVD. MONTCLAIR 624-4525

Firestone

World's Largest Brake Specialists...
Service You Can Trust... Prices You Can Afford

Firestone SERVICE COUPON

EXPERT LUBE & OIL CHANGE
THIS WEEK ONLY **\$8.88**
Includes up to 5 quarts of quality oil and expert lubrication.
Offer expires Aug 4

LIMITED TIME OFFER

REPACK & GREASE SEALS \$4.88 Includes repack and grease seals on all brake lines and hoses. Includes all parts and labor.	BRAKE ADJUSTMENT 88¢ We'll adjust your brakes and fluid if necessary. Includes all parts and labor.	TIRE ROTATION \$1.88 Includes tire rotation and balancing on all four tires. Includes all parts and labor.	THE GRIPPER \$6.95 Includes tire rotation, balancing, and a full brake inspection. Includes all parts and labor.
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VACATION BOUND? Before You Leave on Vacation, Stop at Firestone to Prevent Problems Before They Occur.

FRONT END ALIGNMENT \$9.95 Includes front end alignment and tire rotation. Includes all parts and labor.	VW BRAKE OVERHAUL \$49.88 Includes complete brake overhaul on all four wheels. Includes all parts and labor.	BRAKE OVERHAUL \$56.66 Includes complete brake overhaul on all four wheels. Includes all parts and labor.	FOREVER BATTERY \$36.95 Includes a new Forever battery and installation. Includes all parts and labor.
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GREAT TIRE BUY
Check out a \$6.12 or \$5.12 tire for **\$13.50** or **\$18.50**
Includes all parts and labor.
Whitelights add \$3.00.
We also honor...

CHARGE IT! Open an Account...
Some Locations May Not Accept All Credit Cards Shown.

PUBLIC NOTICE
NOTICE OF TRUSTEE'S SALE
Loan No. 3012309
T.S. No. 13663-1
PALM ESCROW CO. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:
TRUSTOR JOHN C. WILLIAMSON AND DOROTHY E. WILLIAMSON, husband and wife.
BENEFICIARY TRANS MORTGAGE COMPANY, a California Corporation.
Recorded April 18, 1974 as instr. No. 419 in book 77903 page 723 of Official Records in the office of the Recorder of Los Angeles County, said deed of trust describes the following property:
Lot 34 of Tract 27600, in the City of San Dimas, in the county of Los Angeles, State of California, as per Map recorded in book 718, pages 46 to 47 inclusive of Maps, in the office of the county recorder of said county.
424 Portola Street, San Dimas, California.
If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded March 27, 1974 as instr. No. 3441 in book 31846 page 410, of said Official Records.
Said sale will be made, but without covenant or warranty, express or implied regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
Said sale will be held on Friday, August 21, 1974 at 11:00 A.M. at the front entrance to the Los Angeles County Court Building located at 12720 Norwalk Blvd., Norwalk, California.
Date: June 26, 1974
PALM ESCROW CO.
as said Trustee
By T.D. Service Company
Agent
By Maria E. Miller, Ass't Secretary
San Dimas Press No. 407
Publish Aug. 1, 8, 15, 1974
(R 34712)

PUBLIC NOTICE
NOTICE OF TRUSTEE'S SALE
T.S. No. 1366-71
On August 21st, 1974, at 10:00 A.M. RELIABLE TITLE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded December 2, 1968, as instr. No. 178 in book 7139, page 962, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 22, TRACT NO. 4764, in the city of Montclair, as per plat recorded in Book 61 of Maps, pages 2 and 3, records of said County.
The street address and other common designation, if any, of the real property described above is purported to be 18218 Harmon Avenue, Montclair, California.
The undersigned Trustee disclaims

any liability for any incorrectness of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Date: July 4, 1974
RELIABLE TITLE COMPANY
as said Trustee
By Chris Theodoroff
Assistant Vice President
Authorized Signature
Montclair Tribune No. 2781
Publish: July 18, 25, Aug. 1, 1974
(R 32596)

PUBLIC NOTICE
NOTICE OF TRUSTEE'S SALE
No. F-1271
On August 22, 1974, at 11:30 A.M. Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded December 13, 1962 as instr. No. 252 in book 6047, page 465, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 4, Tract No. 4054, as per plat recorded in Book 82, Pages 80 and 81 of Maps, in the office of the County Recorder of said County.
The street address and other common designation, if any, of the real property described above is purported to be 10540 A-E Kimberley Avenue, Montclair, California.
The undersigned Trustee disclaims

any liability for any incorrectness of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Date: July 15, 1974
QUEENCHESTER CORPORATION
as said Trustee
PACIFIC SENTINEL CORPORATION, Agent
By William C. Corwin
Authorized Signature

PUBLIC NOTICE
4060 West Manchester Avenue, Los Angeles, California 90046
Montclair Tribune No. 2780
Publish July 25, August 1, 8, 1974
(SPS 41430)
FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as:
SHAKES PIZZA PARLOR—Upland, at 965 Foothill Boulevard, Upland, California 91786
T & T OPERATIONS LTD., a limited partnership
965 Foothill Blvd.
Upland, Calif. 91786
This business is conducted by a limited partnership:
MICHAEL J. HOYLE
General Partner
This statement was filed with the County Clerk of San Bernardino County on July 3, 1974
FILE NO. FBN 10406
EXPIRES Dec. 31, 1979
Upland News No. 4886
Publish July 25, August 1, 8, 15, 1974
Hecht, Diamond & Freus
P.O. Box 965
15415 Sunset Blvd.
Pacific Palisades, Cal.
(213) 454-0621

PUBLIC NOTICE
NOTICE OF TRUSTEE'S SALE
T.S. No. 74-10926 HUD
On September 11, 1974, at 10:00 A.M. FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust Dated: June 9, 1971, recorded June 15, 1971, as instr. No. 354 in book 7888, page 136 of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 15, Tract No. 4454, as per plat recorded in book 116 of Maps, pages 4 and 5, records of said County.
The street address and other common designation, if any, of the real property described above is purported to be 8720 Pasito Avenue, Cucamonga, California.
The undersigned Trustee disclaims any liability for any incorrectness of

the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Date: July 24, 1974
FEDERAL NATIONAL MORTGAGE ASSOCIATION
as said Trustee
By TRUSTEE SECTION
Authorized Signature
Cucamonga Times No. 1833
Publish: August 1, 8, 15, 1974
(B3886)

ORDINANCE NO. 464
AN ORDINANCE OF THE CITY OF SAN DIMAS, AMENDING THE ZONING ORDINANCE (ORDINANCE NO. 37, AS AMENDED), RELATING TO PERMITTED USES IN THE C-1 (COMMERCIAL-NEIGHBORHOOD) ZONE. THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:
SECTION 1. Subsection a of Section 247.02, Uses Permitted, is hereby amended to read as follows:
Section 247.02 a. General Uses:
1. Antique stores
2. Art supplies
3. Auto Parts Sales
4. Bakery sales
5. Beauty and barber shops
6. Bicycle shops
7. Clothing and shoe stores
8. Cosmetic shops
9. Delicatessens
10. Drug stores
11. Florists
12. Food and beverage sales facilities
13. Gift shops
14. Hardware stores
15. Health food stores
16. Hobby supplies
17. Ice cream parlors
18. Jewelry sales
19. Liquor stores
20. Music, musical instruments, records
21. Paint and glass supplies
22. Pet shops
23. Photographic supplies
24. Plant supplies
25. Restaurants, coffee shops, provided no dancing shall be permitted, and no on-sale consumption of alcoholic beverages
26. Stationery stores
27. Toy stores
28. Variety stores
29. Walk-in, sit-down and fully enclosed restaurants, coffee shops, provided no dancing shall be permitted and no on-sale consumption of alcoholic beverages
30. Yarn shops
SECTION 2. This ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published at least once in the San Dimas Press, a newspaper of general circulation printed and published in the City of San Dimas, and hereby designated for that purpose.
s/ James N. Lough
MAYOR
ATTEST:
s/ Barbara A. Henderson
CITY CLERK
I, Barbara A. Henderson, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 464 was regularly introduced at the regular meeting of the City Council held on July 8, 1974, and was thereafter adopted and passed at a regular meeting on July 22, 1974, by the following vote:
AYES: COUNCILMEN BROGAN, ERSHER, MC LEAN, MIRACLE, LOUGH
NOES: NONE
ABSENT: NONE
I do further certify that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 464 to be published in the San Dimas Press.
s/ Barbara A. Henderson
CITY CLERK
San Dimas Press No. 4071
Publish August 1, 1974

LOSE WEIGHT OR MONEY BACK
ODRINEX contains the most effective reducing aid available without prescription! One tiny ODRINEX tablet before meals and you want to eat less - down go your calories - down goes your weight!
Thousands of women have come to count on ODRINEX to help them lose 5, 10, 20 pounds in a short time - so can you. Get rid of ugly fat and live longer!
ODRINEX must satisfy or your money will be refunded. No questions asked. Sold with this guarantee by
THRIFTY DRUG AND DISCOUNT STORES

OPEN SUNDAYS & EVENINGS

Carpeteria

The Supermarket of the Carpet Industry

THE WEST'S LARGEST CARPET INVENTORY!

THE WEST'S LARGEST VOLUME SALES!

DUPONT NYLON HI-LOW



100% CONTINUOUS FILAMENT NYLON PILE. ALWAYS POPULAR HI-LOW PATTERN THAT COMBINES BEAUTY AND DURABILITY. A LARGE SELECTION OF BRIGHT TWEEDS IN A GREAT VARIETY OF COLORS.

NOW SALE PRICED... **2.99** SQ. YD. SAVE \$2.00
COMPARABLE RETAIL, \$4.99

DUPONT NYLON TRI-COLOR SHAG



100% DUPONT NYLON PILE. RICH, DEEP DURABLE SHAG IN NEW THREE COLOR DESIGNS. ELEGANT STYLING TO BRIGHTEN THE APPEARANCE OF YOUR HOME. LONG WEARING AND EASY TO MAINTAIN.

NOW SALE PRICED... **3.99** SQ. YD. SAVE \$2.00
COMPARABLE RETAIL, \$5.99

HERCULON® SCULPTURED



100% HERCULON® OLEFIN PILE IN A TIGHT LOOP WEAVE FIBER THAT RESISTS STAINS AND WEAR. MANY COLORS TO CHOOSE FROM.

NOW SALE PRICED... **4.99** SQ. YD. SAVE \$3.00
COMPARABLE RETAIL, \$7.99

KODEL® III HI-LOW



100% KODEL® III POLYESTER PILE. A CLASSIC PATTERN WITH THE DISTINCTIVE LOOK OF ELEGANCE. RESISTS STAINS AND WEAR. MANY BEAUTIFUL COLOR COMBINATIONS.

NOW SALE PRICED... **5.99** SQ. YD. SAVE \$3.00
COMPARABLE RETAIL, \$8.99



- 1ST QUALITY NAME BRAND CARPETS AT LOW DISCOUNT PRICES
- SELECT FROM THE LARGEST INVENTORY IN THE WEST

- EVERY ROLL OF CARPET IS MARKED AND PRICED FOR YOUR SHOPPING CONVENIENCE
- ALL LABOR UNCONDITIONALLY GUARANTEED

HERCULON® COMMERCIAL CARPET

55% HERCULON® OLEFIN, 45% NYLON PILE. EXCELLENT FOR HIGH TRAFFIC AREAS. MANY COLORS.

NOW SALE PRICED... **3.99** SQ. YD. SAVE \$2.00
COMPARABLE RETAIL... \$5.99

CARPET YOUR ENTIRE HOME \$2.99

LIVING ROOM, DINING ROOM, HALLWAY & TWO BEDROOMS

100% DUPONT CONTINUOUS FILAMENT NYLON PILE
COMPLETELY INSTALLED OVER LUXURIOUS FOAM PADDING
BASED ON 60 SQ. YDS.

HERCULON® WOVEN PATTERN

100% HERCULON® OLEFIN PILE IN A TIGHT LOOP WEAVE THAT COMBINES BRIGHT DECORATOR COLORS WITH A UNIQUE DESIGNER PATTERN.

NOW SALE PRICED... **5.99** SQ. YD. SAVE \$3.00
COMPARABLE RETAIL... \$8.99

DACRON® SCULPTURED HI-LOW

100% DACRON® POLYESTER PILE. A CLASSIC THREE LEVEL PATTERN IN MANY COLORS.

NOW SALE PRICED... **5.99** SQ. YD. SAVE \$3.00
COMPARABLE RETAIL... \$8.99

KODEL® III PLUSH

100% KODEL® III POLYESTER PILE. DENSE, SHORT PLUSH MADE OF LUXURIOUSLY RICH FIBER. WILL ADD NEW BRIGHTNESS TO YOUR HOME.

NOW SALE PRICED... **6.99** SQ. YD. SAVE \$3.00
COMPARABLE RETAIL... \$9.99

KODEL® III HI-LOW SHAG

100% KODEL® III POLYESTER. AN EXCITING NEW DESIGN IN PATTERN SHAGS. MANY SOLIDS AND MULTI-COLORS AVAILABLE.

NOW SALE PRICED... **7.99** SQ. YD. SAVE \$4.00
COMPARABLE RETAIL... \$11.99

DUPONT NYLON PLUSH SHAG

100% DUPONT CONTINUOUS FILAMENT NYLON PILE. SUPERIOR PERFORMANCE.

NOW SALE PRICED... **7.99** SQ. YD. SAVE \$4.00
COMPARABLE RETAIL... \$11.99

1000's of REMNANTS

LARGE SIZE SAVINGS UP TO **60%** SMALL SIZE SAVINGS UP TO **80%**

BRING YOUR ROOM MEASUREMENTS

DUPONT NYLON SHAG

100% DUPONT NYLON PILE. EXTRA DENSE, LOW PROFILE SHAG IN LAVISH MULTI-COLOR COMBINATIONS THAT WILL BRING HIGH FASHION TO ANY ROOM.

NOW SALE PRICED... **11.99** SQ. YD. SAVE \$5.00
COMPARABLE RETAIL \$16.99

INDOOR OUTDOOR CARPETS

DO-IT-YOURSELF. CUT AND CARRY

100% POLYPROPYLENE. IDEAL FOR PATIOS, POOL AREAS, PLAYROOMS. AVAILABLE IN MANY NEW EXCITING COLORS.

NOW SALE PRICED... **1.99** SQ. YD. SAVE \$2.00
COMPARABLE RETAIL... \$3.99

KITCHEN CARPETS by Ozite®


NEW DECORATOR DESIGNS WITH HI-DENSITY FOAM BACK. EXCELLENT FOR KITCHENS, RESTAURANTS, DENS, PLAYROOMS.

NOW SALE PRICED... **3.99** SQ. YD. SAVE \$2.00
COMPARABLE RETAIL... \$5.99

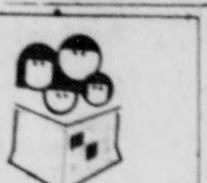
NO. HOLLYWOOD 7007 Laurel Canyon Blvd. — 982-2200	VENTURA 2501 E. Main St. 648-5041	WHITTIER 15918 E. Whittier Blvd. 943-0161	LONG BEACH 3008 Bellflower Blvd. 421-8934	WEST COVINA 2526 E. Workman Ave. 966-4471	MILLBRAE 320 El Camino Real SF (415) 692-2555	FOUNTAIN VALLEY 15945 Harbor Blvd. (714) 839-1700	HOLLYWOOD 1122 VINE ST. 462-6232
W. LOS ANGELES 11841 Wilshire Blvd. 477-5525	TORRANCE 4236 Artesia Blvd. 542-6696	PASADENA 2660 E. Colorado Blvd. 577-1900	CANOGA PARK 21038 Sherman Way 347-2334	MONTCLAIR 4889 Holt Boulevard (714) 626-3517	SAN CARLOS 930 El Camino Real SF (415) 592-5621	CAMPBELL 423 E. Hamilton (408) 374-1550	

ALL CARPETERIA STORES OPEN DAILY 9 A.M. TO 9 P.M. • SAT., 9 A.M. TO 6 P.M. • SUN., 10 A.M. TO 6 P.M.

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HOUSE OF QUALITY 985-1731
THE INFORMER... FULLY AUTOMATIC
• Battery Operated Home Alarm System
Designed To Provide Maximum Security
Free Home Demonstration — Call after 5 p.m.

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UPLAND SAVINGS & LOAN
Euclid & 9th Upland

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LA VERNE BIKE SHOP
NEW & USED BIKES, REPAIRS, & PARTS
2124 3rd St. 593-4215

★CEMETERY

MEMORY GARDEN MEMORIAL PARK
A Garden for the living
In Memory of the departed
529-3961
691-6615
455 W. Central Ave., Brea

★CREMATION

SEA-MATION SOCIETY
Cremation - Final Disposition At Sea
Or Place Of Your Choice
NO MORTUARY INVOLVEMENT (213) 967-2077
24 HR. LOW COST SERVICE

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

No. F-1572
PSC-2039
01021309

On August 22, 1974, at 11:30 A.M., Queenchester Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded December 13, 1963, as instr. No. 255, in book 8047, page 658, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 7, Tract No. 6854, as per plat recorded in Book 82 Pages 80 and 81 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10370 A.E. Kimberley Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$33,740.06 with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written

It takes only 13 minutes a month, and two cents' worth of string, to build used newspapers for recycling.

Cadence Kennels

BILL KOEHLER'S
Day and night dog classes, boarding and training. See our NEW CAT CABANAS, The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

EASILY REACHED

2 blocks west of Central at 5059 W. State, Mont. 628-8371



1974 VOLKSWAGENS AND PORSCHEs
Catron Motors
"SERVING YOU SINCE 1952"
SALES-SERVICE-PARTS
800 E. Holt, Pomona
629-9765 986-3015

★ELECTRICIAN

E & R ELECTRIC 628-4527
Residential & Commercial Wiring
10884 Fremont, Montclair

★GLASS & SCREEN

LA VERNÉ GLASS & SCREEN 593-8317
AUTO, RESIDENCE, COMMERCIAL
BankAmericard NEW & RESCREENING Master Charge
2134 3rd Street, La Verne

★PHARMACY

SUN FLOWER PHARMACY 966-7501
Gifts for men and women
Arrow Hwy. at Sunflower, Charter Oak

★PLUMBER

BBC PLUMBING
Repairs - Stoppages
Prompt Service - Free Estimates
629-3319 595-0719

★DUANE'S PLUMBING

987-5308
Remodeling (old & new) Repairs 987-3657
Water Heaters- Garbage Disposals-Drains
Reasonable - 24-hour Service - Free Estimates

PUBLIC NOTICE

Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell The undersigned caused said Notice of Default and Election to Sell to be recorded in the County where the real property is located.

Date: July 15, 1974
QUEENCHES-TER CORPORATION as said Trustee Pacific Sentinel Corporation, Agent, By William C. Corwin Authorized Signature 6080 West Manchester Avenue Los Angeles, California 90045. Montclair Tribune 2786. Publish July 25, Aug. 1, 8, 1974 (SPS 41431)

Lot 7, Tract No. 6854, as per plat recorded in Book 82 Pages 80 and 81 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10370 A.E. Kimberley Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$33,740.06 with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written

It takes only 13 minutes a month, and two cents' worth of string, to build used newspapers for recycling.

2 blocks west of Central at 5059 W. State, Mont. 628-8371

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5059 W. State, Mont. 628-8371

FARM PRODUCTS

VAN DYKE'S ALFALFA Always best 984-5039

Baby chicks, Reds, Rocks, Aracanas, Pullets, Hens, and Eggs. 6112 N. Hellman, Alta Loma. 987-2614

Need some extra money? Want to schedule your own hours? Very good pay. Call Billie at 628-4093

Make money! Addressing envelopes! Earn \$15 to \$75 per 1000 typing mailing lists and addressing. All details guaranteed. L. Williams. 825 Oceanbluff, San Dimas, Ca.

Help Wanted Applications now being taken. Diamond Bar Howard Johnson's Waitresses, bus boys, bartenders, cooks, utilities. Ask for Mr. Rivera, 21130 Golden Spring at Brea Canyon exit, Pomona freeway.

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HELP WANTED

Factory help wanted. Second shift only. Experience required. 987-8305

Need some extra money? Want to schedule your own hours? Very good pay. Call Billie at 628-4093

Make money! Addressing envelopes! Earn \$15 to \$75 per 1000 typing mailing lists and addressing. All details guaranteed. L. Williams. 825 Oceanbluff, San Dimas, Ca.

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HOME AND BUILDING SERVICES

Sprayed ceilings \$25.00 a room. Work guaranteed. State Lic. No. 136138. Free estimates. Phone 629-6745 or 987-6022

Bob's roofing and repairs. Recover specialists. Bonded and insured. Lic. No. 282112. 714-399-2344 or 623-3638.

House painting — quality work. Call now for prompt free estimate. 389-4158

EUROPEAN DRESSMAKING. Call Monday thru Friday 10 AM - 7 PM. Men's shirts and alterations.

Painting etc. Young man. 3 yrs. experience. Reasonable. Call Dave (714) 899-3541

College student does lawn care and weeding. clean ups. Works hard. (714) 899-1574

Ironing wanted. Fast efficient service. 628-0287

REWARDS for black and tan Silky Terrier, picked up on Arrow and Rennell on July 28, in San Dimas. Please return. (213) 331-2786

Used books and magazines. Valley's largest selection. Magic Door. 168 N. Euclid, Upland. 10-5 P.M. 7 days

For sale — Honda 90. Good condition. Call 628-4093

ABORTION thoughts? Consider the alternatives. Free residential, medical, financial help. Right To Life. 24 hours. 985-0205

32 glass shower door \$10.00. Call 982-3359

8 TRACK CAR STEREO with speakers — \$30.00. Brand new. sells for \$55.00. Call 987-5893

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SITUATIONS WANTED

RENT-A-TEEN. Reliable teenagers between 13-16 for babysitting, yard work and odd jobs. Call either Jerry Nishols at 386-4361 or Mrs. Alyce Stoeck at 985-2897

House painting — quality work. Call now for prompt free estimate. 389-4158

SAVINGS 9-BIG DAYS

POMONA VALLEY HEADQUARTERS for INFANTS FURNITURE

our EVERYDAY PRICES are the LOWEST in the POMONA VALLEY!.....

DURING THIS SALE (AUG. 1 - AUG. 10) WE ARE OFFERING EXTRA SAVINGS ON ALL NURSERY FURNITURE IN STOCK, EXCEPT FOR A FEW ITEMS ALREADY SALE PRICED.

Only the Finest for BABY

Baby Line
BADGER
Stroller
Peterson

WE REGULARLY STOCK: OUR PRICES: EXTRA SAVINGS:

6X YEAR CRIBS	40 ⁰⁰ - 94 ⁰⁰	6 ⁰⁰ OFF
4-DRAWER CHESTS	78 ⁰⁰ - 86 ⁰⁰	8 ⁰⁰ OFF
DRESSER CHESTS	81 ⁰⁰ - 89 ⁰⁰	10 ⁰⁰ OFF
DRESSING TABLES	39 ⁰⁰ - 42 ⁰⁰	5 ⁰⁰ OFF
STROLLERS	18 ⁰⁰ - 54 ⁰⁰	4 ⁰⁰ OFF
HI CHAIRS	14 ⁰⁰ - 28 ⁰⁰	3 ⁰⁰ OFF
PLAY PENS	20 ⁰⁰ - 38 ⁰⁰	4 ⁰⁰ OFF
CAR SEATS	24 ⁰⁰ - 29 ⁰⁰	3 ⁰⁰ OFF
WALKERS, JUMPERS	6 ⁰⁰ - 15 ⁰⁰	1 ⁰⁰ OFF
AUTOMATIC SWINGS	10 ⁰⁰ - 37 ⁰⁰	2 ⁰⁰ OFF
BASSINETTES	17 ⁰⁰ - 24 ⁰⁰	2 ⁰⁰ OFF
PORTABLE CRIBS	36 ⁰⁰ - 38 ⁰⁰	4 ⁰⁰ OFF
MATTRESSES	21 ⁰⁰ - 39 ⁰⁰	3 ⁰⁰ OFF

We also stock stroller accessories and replacement parts for most items we sell.

SHOP our competitors! COMPARE our everyday low prices...

SAVE at Arnold's Baby News!

WE ARE CONSTANTLY FACED WITH INCREASED PRICES ON NURSERY FURNITURE AS OUR MANUFACTURERS PRODUCE NEWER & SAFER MODELS. WE STRIVE TO ALWAYS HAVE THE NEWEST & SAFEST ITEMS IN STOCK FOR YOU. OFTEN LONG BEFORE ANY OF OUR COMPETITORS. THERE ARE SOME NEW & EXCITING DEVELOPMENTS IN STORE FOR 1974. DESPITE THESE CHANGES & INCREASES, WE PLEDGE TO CONTINUE TO GIVE YOU, ITEM FOR ITEM, THE LOWEST EVERYDAY PRICES IN THE POMONA VALLEY ON ALL YOUR NURSERY FURNITURE NEEDS. BE ASSURED THAT IF YOU CAN FIND ANY OF OUR EVERYDAY FURNITURE PRICES HIGHER THAN ANOTHER STORE IN THE VALLEY, AS IN THE PAST, JUST LET US KNOW AND WE WILL GLADLY MEET THE PRICE...

WE HAVEN'T HAD TO YET !!!

SALE STARTS THURSDAY AUGUST 1st AT 10 AM SHARP. SHOP EARLY. SOME QUANTITIES LIMITED.

ARNOLD'S BABY NEWS STORE
1014 NO. MOUNTAIN AVE. ONTARIO, CALIFORNIA 91764
Phone 984-3306

IN THE POMONA VALLEY IT'S **ARNOLD'S**

BABY NEWS STORE

CHILDREN'S DEPARTMENT STORE
1014 NO. MOUNTAIN AVE. ONTARIO, CALIFORNIA 91764
SHOPPING CENTER PHONE 984-3306

WHERE TO FIND US

BIGGEST SUMMER SALE EVER! 9-BIG DAYS!

PLAZA ANNIVERSARY & SUMMER CLEARANCE SALE!

To Celebrate ONTARIO PLAZA'S 15th Anniversary!

SALE... 9-BIG DAYS!

THURS:	FRI:	SAT:	MON:	TUES:	WED:	THURS:	FRI:	SAT:
AUG. 1st	AUG. 2nd	AUG. 3rd	AUG. 5th	AUG. 6th	AUG. 7th	AUG. 8th	AUG. 9th	AUG. 10th
10 AM - 5 PM	10 AM - 5 PM	10 AM - 5 PM	10 AM - 5 PM	10 AM - 5 PM	10 AM - 5 PM	10 AM - 5 PM	10 AM - 5 PM	10 AM - 5 PM

Our ENTIRE STOCK of Spring & Summer Clothing & related items are REDUCED 20% to 40%.

BIGGEST SUMMER SALE EVER!!
Sale Starts Thurs. Aug. 1st at 10am. Sharp!

Blanket Sleeper
REG. 7.99 **4.99**

STRETCH WEAVE PREFOLDED
REG. 4.99 **3.99**

SAFETY GATE SPECIAL

TV BOOTIES
1 QUALITY... **1.39**

CREW SOX & TIGHTS
BOYS CREW SOX **3.19**
SEAMLESS TIGHTS **1.49**
RHUMBA TIGHTS **1.69**

SPECIAL NOTICE!
Further reductions will be made on remaining sale items for our **SIDEWALK SALE!** SAT. AUG. 10th. don't miss it!

LOOK FOR THE MANY UNADVISED SPECIALS THROUGHOUT THE STORE.

USE YOUR... BANKAMERICARD OR MASTER CHARGE

LIMITED QUANTITIES...
NO SALES IN ADVANCE OF THURS. AUGUST 1st AT SALE PRICES. ALL ITEMS SUBJECT TO PRIOR SALE AT REGULAR PRICES. NO RETURNS OR EXCHANGES. DELIVERIES, GIFT WRAPPING, ON SALE ITEMS. THANK YOU.

For GREAT SAVINGS, shop EARLY and shop OFTEN!

Arnold's Plaza Anniversary & Summer Clearance Sale!

9-BIG DAYS...Thurs., Aug. 1st ... thru Sat., Aug. 10th

INFANT BOYS.... Save 20 - 40%

ON: POLO SHIRTS, TANK TOPS, PANTS.. JEANS, SHORTS.. SETS, CRAWLERS, CREEPERS, DRESS OUTFITS, PLAY OUTFITS

SWIMWEAR CLEARANCE! Save 20-40%
on our Entire Stock of Famous Makers'..

SWIMSUITS... COVERUPS... & RELATED ITEMS FOR GIRLS & BOYS, INFANT 6X-7

BABY NEWS STORE
CHILDREN'S DEPARTMENT STORE

SAVE 20% - 40% ON FAMOUS NAME BRANDS!

SLEEPWEAR CLEARANCE! Save 20 - 40%
On Entire Stock of Famous Makers'.....

SUMMER SLEEPERS, PAJAMAS, AND GOWNS FOR BOYS 6 MOS. - 8 YRS. & GIRLS 6 MOS. - 6X

INFANT GIRLS.... Save 20 - 40%

POLO SHIRTS, ANGEL TOPS, PANTS.. SETS, SHORTS.. SETS, CRAWLERS, BUBBLES, DRESSES, DIAPER SETS, DRESS OUTFITS, PLAY OUTFITS

TODDLER BOYS.... Save 20 - 40%

POLO SHIRTS, TANK TOPS, PANTS.. SETS, SHORTS.. SETS, JEANS.. JACKETS, CAMPER SHORTS, DRESS OUTFITS, PLAY OUTFITS

4 - 7 BOYS... Save 20-40%

POLO SHIRTS, DRESS SHIRTS, TANK TOPS, SHORTS.. SETS, JEANS, JACKETS, CAMPER SHORTS, PANTS, DRESS SLACKS

4 - 6x GIRLS.... Save 20 - 40%

SHIRTS.. TOPS, PANTS.. SETS, SHORTS.. SETS, DRESSES, PLAY SETS, JACKETS

TODDLER GIRLS.... Save 20 - 40%

TOPS, SHIRTS, PANTS.. SETS, SHORTS.. SETS, JACKETS, DRESSES, PLAY SETS

CREATIVE PLAYTHINGS....
...GREAT SAVINGS ON ITEMS WE ARE DISCONTINUING

CRIB BUMPER 6.99	PULL BALLS 2.49	FINGER PUPPETS 1.99
TEETHING MAN 1.99	CLOTH BOOKS 1.99	RHYTHM BAND SET 7.99
SNUGGLER 3.49	FIRST PICTURE BOOK 1.99	CARDBOARD BLOCKS 6.99
RAG DOLL 1.99	HELICOPTER 2.49	BUILDING ZOO 4.99
SPACE RINGS 1.99	AIRPLANE 2.49	FLIP PUZZLES 1.99
BALL 4.00	BLOCKMOBILES 6.99	4 WAY BLOCKS 3.49
PULL CUBES 2.49	BLOW TRUCK 2.49	CUPID MAGNET 1.49

Introducing New Playtex NURSER STARTER KIT
with "San-Strip" Bottles
NOW ONLY **2.99**

SCOTCHLITE REFLECTIVE SAFETY TAPE
69 89

CLOSEOUT!!
CO-ORDINATED NURSERY ITEMS from PLAZA... 1/2 PRICE!

DRESSING BAGS 2.49	LAUNDRY BAGS 2.49	PILLOWS 1.49
DIAPER STACKERS 2.99	DOLLS 1.99	COMFORTERS 4.99

FREE 10 EXTRA BOTTLES
WHEN YOU BUY playtex "San-Strip" DISPOSABLE BOTTLE BONUS PACK **1.99**

FREE 100% COTTON BABY CLOTHING
WHEN YOU BUY 2 OR MORE BOTTLES **1.99**

NOOD-ARAY COBES MATCHING DRESSER/CHEST
WHEN YOU BUY 2 OR MORE BOTTLES **9.99**

HANGER SPECIALS...
10/25 5-1

CLOSEOUTS - LIMITED QUANTITIES...

BOXED GIFT SETS 2.49	LEATHER PURSES 2.99	DIAPER STACKERS 2.99
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